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CANADA'S NATIONAL JEWISH NEWSPAPER

QUEBEC: OUR POSITION (editorial, page 4)

CANADIAN JEWISH NEWS

THE CANADIAN JEWISH NEWS
FRIDAY, NOVEMBER 29, 1968
The 8th Day of Kislev 5729
Sidra: Vayeze
Candlelighting:
Toronto 4:24
Montreal 3:58

Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash.

• LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • 15¢ • FRIDAY, NOVEMBER 29, 1968

192/A/23/34 R

RUSSIA IN THE MEDITERRANEAN

NATO CHIEF about the NAVAL THREAT

In this interview with TULLIA ZEVI, our Rome correspondent, the Nato commander in southern Europe, Admiral Horacio Rivero, examines the striking power of the Soviet Fleet in the Mediterranean, its effect on the Israeli-Arab situation and the regional responsibilities of Nato forces.

Miss Tullia Zevi, JCNS correspondent in Italy with Admiral Horacio Rivero

What do you think is the real aim of the Soviet Union in the Mediterranean?

First, I would say that the Russians have come to realise the value of sea power and naval forces in extending their influence in peacetime, in order to create political and psychological situations which would give aid and comfort to their friends and support them psychologically.

Secondly, they also wish to create some concern in the minds of other countries in the area, with respect to their own security.

Until a few years ago the Soviet Navy was kept very close to home. But now they have embarked on a very ambitious programme of deploying their forces even to remote regions of the globe, far away from their home shores. In other words, the Soviet Navy has become very actively a deep-water navy.

Sixth Fleet dominance

Senator Legaret, of France, recently stated that the importance of the Soviet Fleet in the Mediterranean is "greatly exaggerated," that it has no chance of challenging the American Sixth Fleet and that it is at present smaller than the French and Italian fleets combined. Is this correct?

I think this is essentially correct as far as the relative size of the Soviet squadron or fleet is concerned. Certainly the United States' Sixth Fleet in the Mediterranean is much more powerful than the Soviet Fleet.

One thing which it is also important to mention with respect to the Soviet Fleet is that it does not possess the air power which would allow it to survive in case of a confrontation with the Nato navies, which possess this air power, and can maintain air superiority over the area.

From the viewpoint of the surface force, although it is a military threat which would need to be dealt with should they take offensive action, its impact in peacetime is in a much more important sense a political and psychological one.

I always quote as an example when I talk about this subject, the fact that when the Israeli destroyer, Elath, was attacked by Egyptian missiles fired from a fast patrol boat in the harbour, there were Russian ships in that same harbour.

Their presence there really prevented the Israelis from taking counter-action against that particular unit if they had wanted to do so, because it would have created, you might say, possible direct confrontation with the Soviet forces. So that, even though the Soviet forces did not take part directly, their mere presence had a strong influence on the military situation.

It was a positive factor for their friends, of course. And they exerted a positive influence on, you might say, a tactical situation without direct participation.

Do you know whether the Russians are already operating from their own air bases in Egypt?

I do not think so.

Would you say that the sinking of the Israeli submarine, Dakar, might be vaguely connected with or related to the presence of Soviet submarines in the area?

I would be very sceptical about it. It is a very serious act and, if discovered, would represent a very serious situation. There is never any certainty that you can attack and sink another ship without some trace. It is really a matter of chance, and they would be taking a very serious risk.

Atomic submarines

Have Russian atomic submarines equipped with missiles already been detected in the Mediterranean?

I cannot say categorically that there are Soviet atomic submarines in the Mediterranean. But there is no reason why they should not be here.

I would like to talk about the possible threat—I mean direct threat—against any country which is neither a Nato member nor Communist. Israel, for instance. What would happen if Israel were directly attacked by Soviet forces?

I cannot talk about an area outside my responsibility. I am a Nato commander with a responsibility for the defence of the three countries that comprise the southern region (Italy, Greece and Turkey). Of course, what happens in the entire area is of interest. You cannot ignore it. But my responsibility relates to executing the political decisions of the members of Nato. So I think it would be most inappropriate for me to speculate on what these decisions would be.

If Moscow supports the Arabs in a new conflict with Israel, what measures could you take?

I could not do anything in that case, for Nato is not concerned with that problem.

But the Sixth Fleet, how could it intervene?

In my function as Nato commander of the southern region, I should not speak for the United States as well. But I believe that, in case of war, the Sixth Fleet is able to neutralise any threat by the Soviet Union.

Did you draw any impressions or conclusions from the military operations in the Six-Day War?

No, except that I might say that most military men were very much impressed with the great success that the Israelis had. But beyond that I would not like to say anything else. I think this is a general impression.

Do you believe that Arab countries with Soviet bases are, for this reason, potential enemies of Nato countries?

I would not characterise any country as a potential enemy. I think you have to talk about the circumstances in which those bases might be used, and the situation existing at the time.

If you were engaged in actual hostilities with the Soviet block, and we hope this will not happen, and the Soviet Union were using bases in certain places in the Mediterranean, then I think Nato would have to look at this seriously and decide what action would need to be taken.

Eban resumes peace talks

NASSER CONSIDERS NEW NEGOTIATIONS

MOSCOW PRESSURING CAIRO

by the CJN diplomatic editor

Israel's Foreign Minister Abba Eban will resume on Monday his "indirect" negotiations with Arab governments through United Nations Mediator Gunnar Jarring. According to diplomatic sources in Jerusalem, these talks will take place in Nicosia, Cyprus.

The Israeli Government decided to continue "discussions of substance" on Middle East peace despite the terrorist outrage which occurred last Friday in Jerusalem when twelve persons lost their lives and many were wounded from a bomb planted in a shopping center.

Informed circles claim the negotiations essentially will be directed at arriving at a modus vivendi with Egypt where President Abdul Gamel Nasser is reported to have assured the Russians he is for peace.

Other independent sources report from Cairo Nasser is embattled with his own hawks in a fight over a peace deal with Israel.

The fact that Israel last week bluntly told the big powers it would not sign the Atomic Non-Proliferation Treaty before peace with guarantees is established in the Middle East has caused a noticeable intensification of diplomatic activities in Moscow and Washington to induce Nasser to conclude peace.

Public opinion in world capitals took special notice of the relatively mild statement about Israel made in Budapest by Soviet Foreign Minister Andrei Gromyko.

NEW SECURITY MEASURES

Jerusalem (JCNS).-The Government of Israel on Sunday decided on a series of measure to tighten the security of Jerusalem following last Friday's bomb outrage.

The Cabinet discussed suggestions and accepted recommendations of Ministers Moshe Dayan and Eliyahu Sassoon to lift curfew imposed on the Old City. Originally the curfew had been imposed in order to protect the Arab population from retaliation by Jewish youth.

No incidents were reported.

Meanwhile the Israeli police succeeded in arresting about 30 Arabs said to be implicated in the Mahaneh Yehudah market explosion.

General tone of the Israeli press reflects the calm of the population. The people of Israel feel that they should not be provoked into changing a successful policy of good relations between Jews and Arabs because of a terrorist act.

Ben Aharon tells Torontonians

ISRAEL AT PEAK OF POWER

"Israel today stands at the peak of its political ability and diplomatic power," declared Itzhaq Ben Aharon at Toronto's 25th annual Histadrut conference last Sunday. "And it is the Histadrut, with the manifold services it provides in the fields of education, social welfare and health, that bred the strong and confident generation which so gloriously defended Israel in the Six Day War."

Three hundred delegates representing the Labour Zionist Movement, Farband Labour Zionist Order, Achdut Ha'avodah-Poale Zion, United Organizations for Histadrut, Trade Unions and Pioneer Women's Organization, attended the conference held at the Labour Zionist Center.

Three separate workshop sessions heard reports and made recommendations later presented to the plenary session under the chairmanship of Harry Steiner.

LABOUR ZIONIST SESSION

M. Pizel, chairman, stressed the need for increased participation by all segments of the Labour Zionist Movement in fundraising activities on behalf of the Histadrut in Israel.

Adolph Goldberg appealed to the delegates to activate a larger number of canvassers to reach the increased quota, in accordance with a resolution passed at Winnipeg's 6th national convention of Histadrut which raised this year's objective by fifty percent.

On behalf of Achdut Avodah - Poale Zion, Melech Kaner pledged increased support by his organization to the Histadrut Campaign.

Participating in the discussion were Messrs. M. Pollock, I. Appel, S. Steinhart, A. Cohen, H. Cooper.

Guest speaker at the session was Avraham Shafir of Israel, representative of the Jewish Agency in Toronto.

TRADE UNION SESSION

Representatives from the joint boards and locals of the Amalgamated Clothing Workers of America, the Cloakmakers' Union, ILGWU, Furriers' Union, Bakery and Confectionery Workers' Union, Dressmakers' Union, ILGWU, and Millinery and Capmakers' Unions participated in a session under the chairmanship of Sam Fox, manager of the ACWA.

Reports included that of Al Hershkovitz on the successful testimonial dinner held last February in honor of Fred Dowling and the forthcoming banquet to honor George Burt, both well known trade union leaders.

Following a discussion in which Nat Schachar, Sam Kraisman, Max Federman, Al Hershkovitz and others expressed opinions, a recommendation was made to undertake an intensive educational program to bring about greater involvement of the general labour movement with the aims and ideals of Histadrut, in view of the decreasing proportion of Jewish members in the needle trades unions.

"The most important goal of the folk organizations at this time must be to aid the border settlements in Israel which are attacked almost daily by the Arab terrorist bands," declared Jacob Egit, executive director of the UOFH, in his annual report to delegates. Egit also expressed recognition to societies for the 50 Amal scholarships already provided; he stressed the need to broaden the scholarship program in view of the overwhelming importance of technical preparedness in the present situation.

Under the cochairmanship of J. Ciechanowski and H. Ferens, 100 delegates from more than 45 organizations affiliated with Histadrut met to reaffirm their support of the State of Israel and Histadrut.

Taking part in the discussion, which stressed the need for greater effort to maintain and construct vital projects in Israel by contributions from organizations and individuals, were Rachel Besserman, Gershon Grossinger, Sam Landau, Sam Lipshitz, Ch. Bernikier, I. Kopyto and others.

A report read by David Green who has returned recently from a visit to Ashdot Yaakov, a border kibbutz in Israel, left a strong, emotional impact as he described actual conditions of life under shellfire from Arab terrorists. There he had the honor of dedicating an ambulance presented through the UOFH with funds raised by a committee in Toronto.

On behalf of the Women's Council of the UOFH, Mrs. Anne Glass expressed the determination of the women's group to continue to expand their work on behalf of Histadrut.

Special mention was made at the session of the cultural center to be erected at Kibbutz Ashdot Yaakov in the name of the College Memorial Chapel and its president, Sam Cohen.

Resolutions were passed strongly protesting the forthcoming expiration of the Statute of Limitations in Germany and calling for the passage of Bill S5 by the Canadian Parliament outlawing the distribution of hate literature.

The following officers were elected: Rabbi David Monson, honorary president; J. Ciechanowski, president; S. Bierstone, immediate past president; H. Ferens, chairman of the executive. Vice presidents: B. Goldglas; D. Green; H. Lederman; R. Madesker; H. Mandelbaum; H. Sherr; Mrs. Anne Glass, president of the Women's Council; Mrs. Rose Bierstone, treasurer; J. Slonim, secretary. An executive committee of fifty, representing many organizations and landsmanshaften, also was elected.

The concluding plenary session of the conference heard reports by: George Steinhouse, executive director of the Histadrut Campaign; J. Egit, associate director; J. Morgenstern; David Zlot; N. Lovinsky; J. J. Zweig.

George Steinhouse traced the evolution of Histadrut through various stages, enumerating the many new projects and undertakings of recent years, the latest one being the Histadrut Development Foundation which proved successful in the United States where over eleven million dollars already has been transmitted to Histadrut through bequests in wills and assignment of life insurance.

Resolutions were passed by the conference dealing with the following issues: solidarity with the State of Israel; protesting the plight of Jewry in Soviet Russia and Poland; concern with expiration of the Statute of Limitations which demands would put an end to the trial and punishment of Nazi war criminals; for legislation against hate literature in Canada; raising the quota of the Histadrut Campaign in Ontario; intensification of the campaign for Amal scholarships for trade schools in Israel; encouraging the creation of a Canadian Histadrut development foundation to bring about greater involvement of the general trade union movement in support of Histadrut ideals and program.

The following officers of the Histadrut Campaign unanimously were elected for the year 1968-69: Victor Giblon, campaign chairman; B.A. Himel, vice chairman; Harry Barkin, treasurer; Adolph Goldberg, chairman, canvassers' council; Rabbi David Monson, projects chairman; J. Morgenstern, chairman, Histadrut Development Foundation; D. Zlot, chairman, Amal Scholarship Fund; Al Cohen, chairman, Farband Labor Zionist Order Division; M. Kaner, chairman, Achdut Avodah Division; J. Ciechanowski, president, United Organizations for Histadrut.

An executive of ninety members consisting of representatives from various organizations and trade unions also was elected.

NEW ISRAELI AMBASSADOR TO CANADA.-Aharon Remez, right, now Jerusalem's Ambassador to London, with Israel's Deputy Premier Ygal Allon at the entrance of England's main synagogue. According to reports from London, Mr. Remez will become Israel's envoy to Ottawa. The post is vacant since the premature passing of Arieh Eshel.

This issue
of
THE CANADIAN JEWISH NEWS
CONSISTS OF
2 SECTIONS
Section Two is devoted
to travel to Israel, the Land of 4 Seas

ESHKOL CANCELS AMERICAN VISIT

Tel Aviv, (JCNS) - Mr. Levi Eshkol, the Prime Minister, left Jerusalem for ten days' convalescence following his recent chest infection. His departure coincided with an announcement that his intended visit to Washington next month had been called off.

The official explanation is that both President Johnson and the President-elect, Mr. Richard Nixon, have a heavy list of engagements. It is also true that Mr. Eshkol's recent illness and the consequent accumulation of work make it difficult for him to go away just now.

But political observers here are tempted to see the postponement of the Washington visit against the background of fresh strains in the relations between Jerusalem and Washington, as a result of the State Department's stiffening and impatient attitude.

The border question is said to be the subject of increased American pressure, with the State Department continuously pressing for clarification of Israel's minimum demands.

Even Israel's determination to hold Sharm el Sheikh, the Sinai strong point dominating the Straits of Tiran, is rebuffed by the State Department, which considers that the posting of an international force at this or an adjacent point would be a sufficient guarantee of navigational freedom.

Israel now awaits the installation of the Nixon Administration, the attitude of which will be decisive for future developments in the region.

Meantime, Jerusalem still hopes to complete the agreement for the purchase of Phantom jets with the Johnson Administration while continuing not to commit herself to signing the nuclear non-proliferation treaty.

Commentary

by M. J. Nurenberger

HIT AND RUN

Each time the so-called underground Arab organizations stage a terrorist coup on Israeli territory, their spokesmen avail themselves of the facilities of government radio stations of neighboring capitals. Also the same radio stations continuously broadcast appeals to "heroic" resistance of Palestinian Arabs against the Jewish presence in the Holy Land. This is done openly in complete defiance of ceasefire agreements duly signed and in the tradition of Arab-Fascist contempt for public opinion. For these dictators know that—whenever it reaches the point when the pot boils over and Israel retaliates in self-defense—the hypocritical peace lovers the world over will urge the Jews to be magnanimous in victory.

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There is no doubt that last Friday's outrage in the Holy City of Jerusalem, where political gangsters succeeded in destroying innocent lives, will bring about some kind of retaliation. It may be military or of a different nature.

The basic error of the Arab-Fascists involved in this kind of terrorist-activity lies in the fact that they are operating on territory where the majority of the people never can become influenced politically by such attacks. (Usually political terrorists are involved in activities where most of the populace are helpless against an oppressive minority-rule).

In United Jerusalem, of a population of 270,000, two-hundred thousand are Jews; 60,000, Arabs (Christian and Moslem); 10,000 belong to other groups. Thus if the majority of the people is impressed by these acts, it certainly is in favor not of the terrorists or those behind them but in the direction of stronger measures against those perpetrating such crimes and their supporters.

Never in history have small minorities been successful by terror-acts against majority rule.

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There is another, more important feature of these hit and run tactics of Arab terrorists.

Such terror where killers are sent into a foreign country to attack civilian population is not a one-way street. The Arab rulers who encourage this kind of politically stupid aggression forget that Jews are not emulating terrorism because of weakness but because of moral and ethical considerations. For the Israeli Government also could claim irresponsibility were a group of Jews to organize an underground terror movement in order to avenge themselves and bomb the crowded market squares of Cairo or Damascus. It's the easiest form of warfare and the Arabs should remember that such activities could induce the other side to follow suit.

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I do not believe the Israeli Government, because of its known adherence to international law and ethical behavior even against an enemy, ever would condone such hit and run practise by some hotheads. However it would be advisable for some neighboring regimes to take notice of such a possibility in order to prevent further bloodshed. After all, an underground cannot be controled always.

World opinion also should take cognizance of this fact. Israel is not Vietnam where, according to some, the population may sympathize with terrorists opposing the government.

The Government of Israel is a democratic one, elected by all its people including the Arabs. There are Arab members of parliament in the Knesset. Only last week a new Arabic daily appearing in East Jerusalem was free to criticize the Israeli Government to the point that a member of parliament wondered how far the Government would continue in this tolerance of incitement.

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I know the Israeli Government will not interfere with free press for Israel is not Egypt, Iraq or Syria; it is a free nation. Yet the provocation last Friday may bring the situation in the Middle East to a point where irresponsible elements would dare infiltrate Arab lands and throw bombs upon peaceful citizens in Arab capitals.

Is this what Nasser wants? We believe the time has come to place this question candidly and warn the Arab dictators that their gangsters will not get away with the murder of women.

ISRAELI STUDENT ACCUSED OF MURDER

London, (JCNS) - An Israeli student, Rafael Weizman, aged 24, of no fixed address, was charged at North London Magistrates Court with the murder of Jacob Samuel Menahem, who was found dead in his home at 27 Colberg Place, Stoke Newington, London.

Weizman was remanded in custody for one week.

Mr. Menahem was a London laboratory chemist who rented out furnished rooms to young students. He was found lying in a pool of blood and had neck wounds.

WELL KNOWN TORONTONIANS FILL TOP HISTADRUT POSTS.-Top row, left to right: Harry Steiner, Chairman, National Administrative Committee; Kalmen Berger, National Vice-President; J.J. Zweig, Chairman, National Budget Committee; Max Federman, National Chairman, Canadian Trade Union Council for Histadrut; Ralph Rotman, Immediate Past Chairman; Victor Gibbon, newly elected Chairman, Israel Histadrut Campaign in Toronto; B.A. Himel, newly elected Vice-Chairman of the 1969 Israel Histadrut Campaign.

Bottom row, left to right: Harry Barkin, newly elected Treasurer of the 1969 Histadrut Campaign; Rabbi David Monson, Projects Chairman; Julius Ciechanowski, President, United Organizations for Histadrut; Mrs. Anne Glass, President, Women's Council U.O.F.H.; Adolph Goldberg, Chairman, Canvassers' Council; Joel Morgenstern, Chairman, Histadrut Development Foundation; David Zlot, Chairman, Histadrut "Amal" Scholarship Fund; Al Cohen, Chairman, Farband Histadrut Committee.

(See report on page one)

TORONTO SYNAGOGUES AND ORGANIZATIONS

BETH JACOB DINNER

The annual dinner of Toronto's Beth Jacob High School will take place Sunday, December 8th, at the Torath Emeth Hall.

Beth Jacob is Toronto's only Jewish girls' high school and teachers' college and has become one of the community's outstanding educational institutions.

Several hundred leading members of our community will attend the annual dinner which will be addressed by famous educators.

YOUTH SABBATH

* Shaarei Shomayim Synagogue will present its youth Sabbath next Friday and Saturday, December 6th and 7th. Youngsters ages 13 through 18 will take over.

* This coming Sunday morning, Dr. Harold Kalant, authority on alcoholism and head of Alcoholics Anonymous, will speak on, What is Addiction?, at the Brotherhood Breakfast Club meeting.

NEW MEMBERS

The following are new members of B'nai Israel Beth David: Mr. and Mrs. Stanley Goldfarb; Mr. and Mrs. Samuel Golbert; Mr. and Mrs. David Weinberg; Mr. and Mrs. Gerald Belz; Mr. and Mrs. Frank Ekstein; Mr. and Mrs. Barry Siskind; Dr. and Mrs. Irving Zelcer; Mr. and Mrs. Ben Tully; Mr. and Mrs. Allan Bleviss; Mr. and Mrs. Irving Strom; Mr. and Mrs. Daniel Swadron; Mr. and Mrs. Joseph Bomza; Mr. and Mrs. Marvin Cohen; Mr. and Mrs. Allen Finkelstein; Mr. and Mrs. Jerry Golden; Rev. and Mrs. David Goldstein; Mr. and Mrs. Zale Magder; Mr. and Mrs. Stephen Mandel. Also: Mr. and Mrs. Murray Posner; Mr. and Mrs. Sheldon Reinsilber; Mr. and Mrs. Sorel Reisman; Mr. and Mrs. Edward Sonshine; Mr. and Mrs. Stanley Weiman; Mr. and Mrs. Percy Weinberg; Mr. and Mrs. Frederick Baer; Mr. and Mrs. Lanning Baer; Mr. and Mrs. Sonnee Cohen; Mr. and Mrs. Melvin Diamond; Mr. and Mrs. Steven Forcht; Mr. and Mrs. Gordon Hayward; Mr. and Mrs. Leon Baker; Mr. and Mrs. Michael Scheinert; Mr. and Mrs. Michael Singer; Mr. Isadore Weinberg; Mrs. Sonia Kemp; Mrs. Leah Zacks.

CHAIRMAN

Harold Hertzman, Toronto business executive and active campaign worker, has become chairman, Trades and Professions, 1969 United Jewish Appeal and Israel Special Fund. He will supervise about twenty divisions covering virtually every facet of activity, trade and professional, in the community.

INITIATIVE ENDORSED

* Steps taken by the United Jewish Welfare Fund to strengthen the Board of Jewish Education in order to give coordination, direction and progress to the education of Jewish youth in Toronto were endorsed at the 37th general assembly of the Council of Jewish Federations and Welfare Funds.

Ray D. Wolfe, in announcing the formation of Toronto's Board of Education, stated there were four prime objects insofar as the United Jewish Welfare Fund was concerned: recognition of the support of Jewish education as a "primary" obligation; removal of the arbitrary limit on allocations to education that have been in force; creation of a structure which will give meaningful expressions to the community's needs and aspirations at all levels of learning; "to play a responsible role in the translation of these needs into practical application".

* Mr. Wolfe, immediate past president of the United Jewish Welfare Fund of Toronto, has been elected a vice president of the Council of Jewish Federations and Welfare Funds. Council comprises 222 community organizations which provide health, welfare, educational and medical services to 800 Jewish communities in Canada and the United States.

Two other Torontonians were reelected to the Board: Dr. Arnold A. Epstein, for an additional three years; D. Lou Harris, regional chairman.

OPEN HOUSE

Open House festivities of the Jewish Public Library were held recently. The program, arranged by a committee under the chairmanship of Nat Garnick, included a lecture by Henry C. Campbell, chief librarian of Toronto Public Libraries, a group of songs in Hebrew, Yiddish and English by Holy Blossom Youth Choir conducted by Ben Steinbert, a recital of liturgical songs by Cantor Ephraim S. Rosenberg of Beth Sholom.

A music room, furnished by the Toronto Council of Hazanim, was dedicated by Cantor Eliezer Kirshblum of Adath Israel, president of the Council and cochairman of the music committee of the Jewish Public Library of Toronto. Shelley Jackson, president of the library, accepted a token check on behalf of the library.

Other participants in the program were: Dr. Israel Frankel, executive director, Jewish Public Library of Toronto; Bernard Papernick, cochairman of the music committee; Mrs. A.G. Volpe and Mrs. S. Jackson, in charge of hospitality; Morley Pape, master of ceremonies.

The library will present a lecture by Dr. Benjamin Schlesinger, Professor of Social Work, University of Toronto, Monday evening, December 9th. Topic: A Social Scientist Examines the Holocaust Through Literature.

A symposium will take place on Thursday evening, January 2nd. Theme: Organ Transplants. Panel: Dr. Bernard S. Goldman, member cardiovascular surgery, Toronto General Hospital; Right Reverend Bishop H. R. Hunt; Rabbi Emanuel Forman of Shaarei Shomayim Congregation. Moderator: Sydney M. Harris, Q.C., chairman, Canadian Jewish Congress, central region.

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PHONE 929-3141 *For complete details of courses etc... before December 9th. Classes will begin January 6th.*

Gromyko:

ISRAEL HAS RIGHT TO EXIST

London, (JCNS) - While Soviet spokesmen continue to depict Israel as the villain of the peace in the Middle East and to demand the withdrawal of her forces from the occupied territories, they have made a point of stressing their interest in a peaceful solution of the Israel-Arab crisis and reaffirming Israel's right to exist as an independent State, the JCNS Foreign Staff writes.

Mr. Andrei Gromyko, the Soviet Foreign Minister, told a Budapest news conference on Tuesday that, while it was wrong to speak of a deadlock in peace-making efforts, neither could one talk of "realistic developments", and the dangers persisted.

The Soviet Union "deplores" Israel's failure to withdraw from occupied territories, without which no solution could be imagined, said Mr. Gromyko, and "if the statesmen of Israel would undertake a realistic reappraisal they also would conclude that it is in their interest, too, and in the interest of the State of Israel to find a solution.

"But all solutions must acknowledge the right of Israel to exist as an independent State."

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COCHAIRMEN OF DRIVE -- Dr. Gerald Halbert (top) and Jack M. Rose (bottom), who have been appointed cochairmen of the 1969 United Jewish Appeal - Israel Special Fund Leadership for Community Service Committee. Deputy chairmen are Schuyler M. Sigel and Morrey Solway. Other officers: Irving Gerstein, Allan E. Offman, program chairmen; Lawrence H. Gross, Frederick H. Zemans, placement chairmen; S. Sheldon Taerk, Samuel Waldman, recruitment chairmen. Executive: Sheldon Drebin; Michael Firestone; Herbert J. Greenstein; Irving Himel; Russell Kronick; Gerald Lokash; Irving Pitch; Dr. Albert Reinstein; Michael Shulman; Joel K. Slater; Jerome N. Sprackman. Advisors: Stephen E. Berger; Donald Carr, Q.C.; John R. Devor; Dr. Arnold A. Epstein; Arthur Gelber; Harold Green; Dr. Ralph Halbert; Florence Hutner; Murray B. Koffler; Abe Posluns; Alvin B. Rosenberg, Q.C.; Herbert H. Solway; H. Wayne Tanenbaum; Ray D. Wolfe. Executive secretary: David Marks.

CELEBRANTS AT GALA AFFAIRS. -- In conjunction with Toronto State of Israel Bonds, the following participated recently at a tribute dinner in honor of Nathan Arback, at Beth Emeth Bais Yehuda Synagogue: (left to right) Mike Feldman, Congregation president who chaired the evening; Harry Frank, chairman of the executive committee, Toronto State of Israel Bonds: Nathan Arback; Mrs. Arback; Dr. Carl Hermann Voss, guest speaker. (TOP PHOTO)

On Sunday evening, November 17th, Toronto ORT paid tribute to the following ladies: (left to right) Mrs. Harry Rosen; Mrs. A.B. Bennett; Mrs. Irving Sussman, chairman, Women's Division, Toronto State of Israel Bonds, who presented the honorees with Israel Service Awards; Mrs. Henry Kingstone; Mrs. Nathan Silver, who accepted a scroll of honor on behalf of Toronto ORT and who chaired the evening; Mrs. A. Levine, who delivered the tribute address. (BOTTOM PHOTO)

TESTIMONIAL DINNER FOR LOUIS STARKMAN

The Ostrovtzer Mutual Benefit Society recently tendered a testimonial dinner to Louis Starkman, one of the founders of the organization and for many years its president, in recognition of the forty-five years he devoted to its welfare.

Abe Nyman was chairman and Shaye Zweigman, master of ceremonies at the function. Greetings were extended by: J. Snider; Mrs. Grossman, head of the Ladies' Auxiliary; Sam Fine; David Goodman; Meyer Rosenberg.

In his greeting, Jacob Egit, executive director of the United Organizations for Histadrut, praised Louis Starkman for his devotion and idealism. Egit presented Starkman with a Histadrut Amal Scholarship Certificate in the name of the UOFH. Sincerest thanks were expressed by Sammy Starkman, son of the honoree.

On this occasion the following friends of Louis and Minnie Starkman donated $250.00 each for Amal Scholarships in his name: Mr. and Mrs. M. Herling; Mr. and Mrs. S. Freedman; Mrs. Frieda Wajsfelner.

HONORED. -- Louis Starkman receives Histadrut Amal Scholarship certificate presented by Jacob Egit, in the name of Toronto's United Organizations for Histadrut, at the Testimonial Dinner tendered in his honor by the Ostrovtzer Society of Toronto.
Shown left to right: Mrs. I. Grossman, Chairlady, Ostrovtzer Ladies' Auxiliary; A. Nayman, President, Ostrovtzer Society; Jacob Egit, Executive-Director, UOFH; S. Zweigman, Master of Ceremonies; Louis Starkman and Mrs. Louis Starkman.

WILL SPEAK AT DINNER.-Rabbi Dr. Joseph H. Lookstein, Chancellor of Bar Ilan University, who will be guest speaker at a tribute dinner honoring Rabbi S.M. Zambrowsky, Tuesday evening, December 3rd, at Shaar Hashomayim Congregation, Montreal.

Atom: Germany Israel

Jerusalem, (JCNS) - Reports of Israel-German cooperation in the production of atomic weapons were a "complete fiction", the Prime Minister, Mr. Levi Eshkol, told a questioner in the Knesset on Monday.

There was no cooperation whatever with Germany in the atomic field, he stated, "not even in the Atoms for Peace" program.

ISRAELI ROTHSCHILD

Jerusalem, (JCNS) - A resident of Ashdod has named his newly-born son Rothschild, it is reported, in the hope that it will turn out to be a happy augury for the lad's financial success in later years.

GUESTS AT RECEPTION.-Some of the members of Yorkdale Lodge, B'nai B'rith, friends and family who attended the reception hosted recently by Jack I. Hauer in whose honor a tribute dinner will be tendered in conjunction with Toronto State of Israel Bonds: (Standing, left to right) Jack Weinberger, Israel Bonds chairman, Yorkdale Lodge; Morris Hauer; Mrs. Weinberger; Brig. Gen. Menachem Aviram of Israel, guest speaker; Jack I. Hauer; Mrs. Milton Turk; Mrs. Max Haubenstock; Milton Turk; Max Haubenstock. Seated, left to right: Mrs. Morris Hauer; Roanne Hauer; Bromi Hauer; Mrs. Jack I. Hauer.

Seven years as a wanted man

by JACQUES SOUSTELLE

The first-hand account of his exile from France; Soustelle, prime engineer of de Gaulle's return to power, broke with him over Algerian policy and since 1961 was hunted across Europe by the French secret police.

Rome -- On the evening of July 23rd, the telephone rang in the small apartment I have rented for the summer on the Italian shore of the Mediterranean. It was my 80-year-old mother calling me from France. Her voice was tremulous with joy and emotion. She said, "I wanted to be the first to congratulate you."

And, indeed, she was the first to tell me the good news that the French Parliament had just voted unanimously -- except, of course, for the Communists -- the long-awaited amnesty which now enables me, as well as hundreds of other political exiles, to return to my native country.

More than seven years have passed since men such as former Premier Georges Bidault and myself were forced into unwilling exile by the Gaullist government's arbitrary decisions. During all those years, neither I nor my lawyers could find out precisely what charges, if any, were lodged against me. My judicial "file" was a well-kept government secret.

All that I did know was that a warrant for my arrest had been signed, at the government's insistent request, by a magistrate of the dreaded "Court for the Security of the State", the so-called "Special Court" whose very existence is a defiance of the constitution and the democratic traditions of France. This court has meted out innumerable prison and death sentences to those who have opposed Gaullist rule.

My name, it goes without saying, was on the blacklist which every policeman in the country carries in his pocket. My picture, full face and profile, was posted on the walls of all police stations and in all customs offices at border points and airports.

I have been a hunted man for the past seven years, a man without a country. For me, to have attempted to set foot on French soil meant immediate arrest, a mock trial without benefit of jury, a heavy sentence and a long sojourn in the gloomy prisons of the regime. An indication of the severity of the sentences handed down by this special court can be judged by the case of one of my friends, a mild-mannered high-school teacher, who was given 15 years in jail for nothing more than circulating an anti-Gaullist leaflet.

The only reason I can guess for the warrant and the subsequent pursuit to arrest me was a press conference I held in a Paris hotel on December 18, 1961, during which I denounced -- with a degree of vehemence, it is true, but which was well within my rights as a French citizen -- de Gaulle's disastrous policy in Algeria and his high-handed, anti-democratic and unconstitutional methods of government. This was enough, back in 1961 and 1962, to be treated as a common criminal.

The foreign reader does not know or, at any rate, probably does not remember, the hysterical witch-

hunt that took place during those years in France. All the police and security forces, including the infamous "Barbouzes (bearded ones)", the ultra-secret political police, arrested 11,000 so-called "enemies of the state" including at times whole families from grandfather down to the grandchildren.

The jails of France overflowed. Several concentration camps, called euphemistically "administrative interment centers", complete with watch-towers, machine-guns and police dogs, were set up in out-of-the-way places such as Thol and Saint-Maurice-l'Ardoise.

The French authorities brought pressure on the governments of the countries around France, asking them to arrest and deport these political refugees, including myself. Special agreements to that effect were made with Franco's Spain and even with Konrad Adenauer, then Chancellor of Germany. Thus, Colonel Gardes, one of the French army's best brains, was deported from Madrid to Uruguay, and George Bidault, despite the fact that he was one on Adenauer's Christian-Democrat friends, was expelled from West Germany and could find asylum only in far-away Brazil.

This witch-hunt was, ironically, led by my former aide, Roger Frey, at the time Minister of the Interior and as such in charge of all French police. This inhuman hunt went on unabated for five years. I was arrested, like any common criminal, in Italy, Switzerland and Germany, deported several times from one country to another, sneered at by ex-Nazi officers who were only too happy to detain me -- knowing that I had been one of the active leaders of the wartime anti-Hitler resistance. My detention was, of course, at de Gaulle's personal request! And there were many times that I found myself penniless, in cities where I was an absolute stranger, and without a roof over my head.

I lost my positions both as scientist and as professor at the Sorbonne. My only recourse against starvation was writing books and articles (including those for the North American Newspaper Alliance the last five years), while hiding under assumed names in the outskirts of Rome, Lisbon and other European cities. One summer was spent in a village inn in the mountains of the Tyrol.

My wife remained meanwhile in Paris, continuing her work as an anthropologist. Our only means of communication was through cautious telephone calls, very cautious, indeed, considering that the ubiquitous police tap any and all telephone lines they want. She also managed to meet me from time to time in some foreign country.

KIDNAP BIDS

Twice, as far as I know, attempts were made by the secret political police to kidnap me, much as they did in abducting Colonel Antonie Argoud in Munick in February, 1963. The first attempt failed because a Belgian friend refused to betray me, nor could he be swayed by an offer of $100,000 to deliver me to my would-be French kidnapers.

I escaped the second attempt by the skin of my teeth. The furnished flat where I lived in Lisbon was already surrounded by Gaullist agents. I managed to extricate myself in the small hours of the night with the help of a devoted pied-noir (French-Algerian) friend and took refuge on an American ship in the harbor.

The nightmare of my errant existence began to dissolve when the Swiss authorities officially allowed me to enter the country to undergo surgery in a Lausanne Hospital. Then, Belgium's Socialist Minister of Justice lifted the ban. I brought legal action against the Ministry of Justice in Bonn, and so the German ban was also lifted. In the end, all the democratic countries of Europe recognized my right to live as a normal, law-abiding human being. This further enraged the French Government.

As recently as last year, they caused me to be detained by the Belgian police on a trumped-up charge. But my detention lasted hardly an hour, since the Belgians acknowledged with all due correctness that they had been deceived.

Ineffectual protests were again made by the French authorities to the Greek and Israeli governments when I went on research trips to Athens and Tel Aviv.

De Gaulle's thunder apparently no longer impresses anyone. Besides, by this time, everyone knew that the monstrous and pitiless manhunt against me had no justification whatsoever, except in my staunch and outspoken opposition to the Gaullist regime, which is the right of every citizen in a true democracy.

The events in France of last May and June have shaken the regime to its very roots. The movement for complete amnesty for all so-called "crimes" committed during the Algerian crisis, a movement led by such humanitarian leaders as Professor Jean la Hargue, could no longer be ignored, and so the amnesty was finally enacted into law. Previously, the Gaullists, with the help of the Communists, had either killed or watered down every bill presented in the National Assembly, but this time public opinion was too strong and the Gaullist majority had to accept the fact. So it is that as of July 23rd, all political prisoners, including General Raoul Salan, have been released from prison and political exiles such as myself are free once again to walk the soil of our native land.

For me, all these years of material and moral suffering have not been wasted. During my period of exile, I have written six books. Among them, one -- "A New Road For France" -- was published in the U.S.; one was on the art of ancient Mexico, another on ethology and the philosophy of history, and the most recent, last June, on Israel's long march to restoration as an independent nation. And I am now actively engaged in writing still another book, which I have long promised to do, on Gaullism.

I have experienced many instances of human meanness and treachery, but I also cherish invaluable instances of friendship and unselfish devotion. Above all, I have kept my self-esteem; I have not reneged on my deeply rooted faith in democracy and freedom.

All told, there is nothing I regret. For there is no price too high to be paid by a man, just to keep the right not to despise himself.

General Rabin to visit Toronto

Lt. Gen. Yitzhak Rabin, Ambassador of Israel to the United States and hero of Israel's Six Day War, will make his first visit to Toronto on Sunday, December 22nd, at the All-Israel Hanuka Festival at O'Keefe Center.

Stars of this year's festival include: Yaffa Yarkoni, Israel's most exciting songstress; Jo Amar, sensational Moroccan tenor; Steve Gaynor, television and recording star who will be master of ceremonies; the Hanuka Festival Chorus and Dancers.

Reserved tickets for the afternoon performance are issued upon request to cash subscribers of State of Israel Bonds in 1968 on the basis of one free ticket for a family purchase of $100 and two free tickets for a combined family purchase of $200 and more. Attendance at the evening performance is limited to purchasers of a minimum of $500 in Israel Bonds in 1968, due to limited accommodation at the theater.

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to
MR. NATHAN SILVER
The President of the Zionist Revisionist Organization of Canada and chairman of The United Jewish Appeal in Toronto for 1969

I offer this expression of thanks and appreciation for the friendship and concern he displayed during my sickness and stay in the hospital.
Thank you Nat.
Shlomo N. Perla

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GUESTS AT RECEPTION.-Some of the members of Yorkdale Lodge, B'nai B'rith, friends and family who attended the reception hosted recently by Jack I. Hauer in whose honor a tribute dinner will be tendered in conjunction with Toronto State of Israel Bonds: (Standing, left to right) Jack Weinberger, Israel Bonds chairman, Yorkdale Lodge; Morris Hauer; Mrs. Weinberger; Brig. Gen. Menachem Aviram of Israel, guest speaker; Jack I. Hauer; Mrs. Milton Turk; Mrs. Max Haubenstock; Milton Turk; Max Haubenstock. Seated, left to right: Mrs. Morris Hauer; Roanne Hauer; Bromi Hauer; Mrs. Jack I. Hauer.

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TEA. WORKSHOPS. PROGRAMME and COMMUNICATIONS
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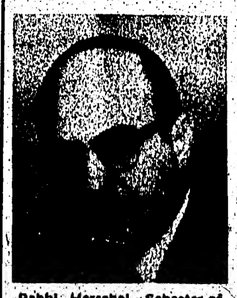
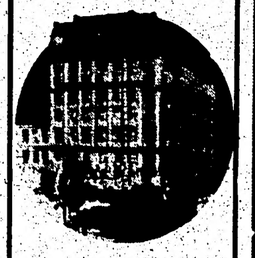


Rabbi Herschel Schacter of New York, guest speaker at Dec. 10th dinner

in Montreal



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PUBLISHED EVERY FRIDAY
MAIN EDITORIAL AND BUSINESS OFFICES:
3433 Bathurst St., Toronto 19, Ont. Telephone: 789-1895
MONTREAL OFFICE: 6338 Victoria Avenue, Montreal (26), Que. Telephone: 739-3630
M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor
VOL. IX; No 48 (514)
Subscriptions $5.00 per year, $12 - 3 years; U.S.A. $7.50 per year, $18.00 - 3 years; All other countries $10 per year; $24 - 3 years.
Authorized as second class mail, Post Office Department, Ottawa and for payment of postage in cash
CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

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English in Quebec

OUR POSITION

There is no question about the fact that the Canadian Jewish Congress, in asking the provincial government of Quebec to recognize the right of the English-language minority to its own schools, interpreted correctly the wishes of the majority of the Jewish community. Also the Protestant representatives who, together with the Jews, approached Premier Bertrand on this issue undoubtedly spoke for all non-Jewish anglophones in that province.

Yet the problem with respect to education in the mother tongue is not so simple as it may seem. And while the majority of Quebec Jewry unquestionably considers itself as "belonging" to the English minority, one must ask whether the Canadian Jewish Congress is right in following the majority desire in such a delicate matter.

Again it is pertinent to stress the fact that Jews in Canada consider themselves a part of the great North American Jewish community whose language is English. They believe themselves to be integrated within North America's English culture. Therefore, if coerced into educating their children in a French school system, they would feel themselves isolated from the six-million Jews on this continent.

We are certain the Government of Quebec realizes that the motives of the Jewish community in its province are not those of some in the WASP establishment whose secret aim is to assimilate completely French Canadians into the English culture.

Jews in Quebec—not only the fifteen or twenty-thousand whose mother tongue is French—are more bilingual than any other group; their children study French no matter what the language of their school.

Still the fact that the Canadian Jewish Congress has joined the Protestant organization in placing itself within the English-language minority in Quebec is something we cannot condone.

The Jewish community should not *aspire* to remain linguistically within the English minority. Historic experience in similar situations should have taught the leaders of the Canadian Jewish Congress to remember that these are the days when French takes the upper hand in Quebec slowly but surely. We are not convinced it is in the best interest of the Jewish community to appear before Quebec as joining the Protestant establishment in consolidating the English-language predominance in certain areas.

We strongly believe that such a move should have been discussed earnestly in truly democratic fashion by representatives of all Jewish groups and that the danger inherent in such a position should have been presented to such a meeting.

It is not too late to reopen this debate.

Richard Nixon and the Black Power

TIM, L'EXPRESS, PARIS

Shechita is humane

By Michael Wallach

A vigorous anti-shechita campaign is now under way in England. Leaflets have been widely distributed urging Christians to be wary of eating meat ritually slaughtered. Whether or not its sponsors intend it, the campaign can have serious repercussions on inter-faith relations.

London, (JCNS) - In its latest onslaught on shechita the Council of Justice to Animals and Humane Slaughter Association is at pains to fend off the suggestion that it is motivated by antisemitism. Of course, we must accept the society's protestations.

But the association between anti-shechita agitation and antisemitism is close, going back to Germany in the late nineteenth century, with the rise of "scientific" antisemitism. The first law banning shechita was passed in Dresden, and one of the first legislative acts of the Hitler regime was to make shechita illegal.

In Britain the attack on shechita was first mounted in the early 1900s, at a time when large-scale Jewish immigration aroused anti-Jewish sentiment.

Nevertheless, many of the critics of the Jewish religious method of slaughter are without doubt sincere. The trouble is that they are pitifully misinformed. Their appeal is more visceral than rational. Take, for example, the propagandistic photograph showing an animal after shechita. Its cut throat looks repulsive to the sensitive. What the photograph does not show is that the animal was rendered unconscious and hence free from pain at the instant it was slaughtered.

Once the slaughter of animals for human consumption is accepted as morally defensible, and the "humane societies" do not challenge this, the humanitarian consideration that remains is to make slaughter as painless to the animal and giving rise to as little anticipatory fear as is humanly possible.

The overwhelming weight of expert opinion -- physiologists, pathologists, veterinary surgeons and officers of health, throughout Europe and the United States -- is that shechita and its preliminaries meet these criteria in a manner second to none.

A number of searching inquiries into the medical aspects have been made down the years. Those who have sanctioned its use include the greatest names in the medical world. Professor T. B. Wood and Professor J. Barcroft, Sir William Bayliss, Sir Leonard Hill, Lord Horder and Sir Charles Lovatt Evans are only a few.

The attack on shechita has veered over the years, in response to changing winds. Initially, it was directed against the method as such, claimed to be inferior to the mode of slaughter then commonly in use, i.e., the pole-axe. It was easy to demonstrate the falsity of this claim.

The pole-axe is demonstrably brutal, uncertain and can cause prolonged suffering, while the swift lateral incision at the neck made by a highly-skilled shochet severs the veins and nerves leading to the brain and results in immediate unconsciousness. Sir Charles Lovatt Evans and Sir Leonard Hill have stated authoritatively that the incision is not felt at the moment of infliction, and by the time the animal would have felt it, it is unconscious.

As for the preliminaries to slaughter, expert witnesses have testified that an animal shows less fear when being prepared for shechita than in the commonly practised methods. Before shechita the animal is placed in a large mechanical drum, known as a casting-pen, and rotated on its back, in which position, according to the experts who have examined it, it becomes reposed and relaxed.

When mechanical stunning became a legal requirement, superseding the pole-axe in this country for the slaughter of cattle in 1933, shechita was exempted. The "humane societies," switching their line of attack, then pressed for legislation requiring stunning, whether mechanical, chemical or -- latterly -- electrical before shechita.

This has been resisted by Jewish leaders on two grounds. First, that shechita is as humane as any of these methods, if not more so; and, secondly, that stunning before shechita is contrary to Jewish religious law.

The practice of shechita is steeped in antiquity. In Jewish tradition it goes back at least until Abraham as the accepted method of sacrificial slaughter and accords with the Biblical injunction against eating blood.

The Jewish position was eloquently outlined by Lord Cohen of Birkenhead, the famous physician, in the House of Lords in 1962, when Lord Somers introduced -- and subsequently withdrew -- an anti-shechita Bill. Jewish teaching, he said, denies that shechita is cruel.

"God," the Orthodox Jew would say, "is an all-loving and all-merciful Father. Therefore he would not have commanded us to carry out an act which is cruel . . .", Lord Cohen continued. And as the Talmud specifically forbids cruelty to animals no Orthodox Jew would countenance a method of slaughter that caused pain or suffering to animals.

Liberal Jews have, with one or two exceptions, not lent support to the anti-shechita agitation. While they may not consider the laws of kashrut and shechita as binding on them, they nevertheless uphold the rights of Orthodox Jews in this regard.

For this attitude, in face of considerable pressure on the part of anti-shechita partisans, the Liberal rabbinate deserves more credit than has in general been accorded to them.

"I have made careful observations and investigations into the process which goes by the term Shechita. . . . It is difficult to conceive a more painless and more rapid mode of death. . . . Careful and critical scrutiny of this method . . . leaves me in no doubt whatever that it is fraught with less risk of pain to the animal than any other method at present practised."

Lord HORDER,
Former physician to King George VI.

Letters to the Editor

BEN GURION

Dear Editor:

The general press reported spectacularly David Ben Gurion's recent statement against "the present corrupt leadership (of Israel) and the Prime Minister who tells lies in parliament".

This is not the first time Mr. Ben Gurion, who was spoiled by some of our public relations outfits and the subsidized Jewish press, believes that he is the new Moses and can do no wrong.

Facts are that corruption never was so rampant in Israel as when Ben Gurion was Prime Minister. Private initiative had no chance. Everything was controled by Ben Gurion's boys. For the first time the Israelis now have a national government under Levi Eshkol who has succeeded in bringing together all factions in time of emergency.

Ben Gurion was the one who retreated from Sinai under pressure while Levi Eshkol holds out and fights for secure borders for Israel. He may not be a would-be prophet but he has been more successful than Ben Gurion in every area.

Certainly Ben Gurion has no right to attack the Prime Minister as corrupt.

Montreal. J. GLICK

BOOKS OF THE WEEK

Feinberg partisan

by Arnold Ages

HANOI DIARY
by Abraham Feinberg
Longmans 258 pp.

"We would also prove to the Vietnamese that the Western spirit has not been drained of compassion," writes Rabbi Feinberg about the purpose of a pilgrimage which he and two other clergymen made to Hanoi in January 1967. His well written report of that trip in diary form records the reception accorded to him and his colleagues by North Vietnamese officials ranging from Ho Chi Minh himself to numerous subalterns.

Although his diary spans a period of only 34 days it contains observations and reflections obviously compiled during a life time. Among the topics which Rabbi Feinberg discusses are: the affluence of western man versus the poverty of the Asiatic, Pitrim Sorokin's theories about the immorality of power, the condescending attitude of former French colonizers in Vietnam, and the doubtful value of "national honor" as a pretext for war.

Rabbi Feinberg's approach is clearly partisan. He finds the U.S. intervention in Vietnam unjustifiable from any moral or legal view. Much of his diary is taken up with almost clinical descriptions of the sufferings of North Vietnam. He condemns the use of the "Lazy Dog", bombs which emit 90,000 shrapnel pellets and he cites the case of a pregnant woman whose unborn child was hit by one of these projectiles in the womb itself. Napalm, he writes, produces putrescent flesh and cancer causing tumors. The systematic destruction of civilian centers and the apparent callousness of American pilots also draws the author's ire.

While concentrating on American "atrocities" the author neglects to mention the murderous activity of the Viet Cong, their beheadings and other cruelties, except in one macabre passage, when he suggests that the stabbings and garrotings of the Viet Cong are at least personal and induced by hate, while the mass bombings carried out by young American "Christians" are viciously impersonal. Surely the author is too charitable towards the Viet Cong in this comparison and I am sure their victims would dissent (if they were still alive). The author accepts at face value certain other Hanoi oriented versions of the Vietnamese conflict. Thus he charges that the 600,000 Catholics who left the North after partition, were induced to do so by the Church hierarchy which, "incited them with the fable that the Americans would be compelled by Hanoi's obstinacy to drop the atom bomb."

Equally suspect is Rabbi Feinberg's rapprochement of Israel and North Vietnam as two countries struggling for freedom and independence against powerful neighbors. In a conversation with a North Vietnamese diplomat the author suggested to his host that the North Vietnamese should emulate Israel's Nachal units for defense purposes. I would have thought it obvious to anyone that the situation between Israel and North Vietnam is hardly comparable despite some very superficial similarities.

Hanoi Diary is also marred by the author's forays into personal vendettas with figures such as President Johnson (whom he accuses of blackmailing American Jews) and curiously enough Orthodox rabbis both in North America and England. The latter, he claims, "kowtow to authority and hope to exercise some themselves."

With the current peace talks in progress in Paris Rabbi Feinberg would no doubt like to think that his Hanoi venture played some small role in the negotiations. And if this is indeed so then the world owes him thanks. One gets the feeling, however, that other far more important factors, were operative, including American military strength.

HITLER'S SECRET WEAPON
by Alexander G. Hardy
Vantage 350pp. $5.95

Hardy was a prosecutor for the U.S. at the Nurenberg trials and his lengthy book is an account of Germany's "managed" press and the role it played in the consolidation and expansion of Nazi power.

I was somewhat startled to learn in this book that pre-war Germany had more daily newspapers than the United States or France. Once the Nazis gained control of this powerful influence building institution it became an instrument of state policy.

Among the men responsible for the transformation of the German press from independence to servile obedience were Otto Dietrich, the Reich press chief, Goebbels the propaganda expert, Max Amann, Reich director of the press in business matters and Julius Streicher whose anti-Semitic obscenities even antedated the Nazi regime.

Hardy traces the way in which the Nazi Propaganda Lords, as he calls them, used the press to incite hatred of Czechoslovakia, Poland and America in order to spur on the German masses in their war aims. Only Russia, he points out, was spared the verbal barrage because this might have ruined German chances for a surprise attack.

The author will have no truck with those who claim that the German people as a whole were innocent in the destruction of European Jewry. While recognizing the danger of generalization he insists that the Nazis could have carried out their "final solution" only with the connivance of the entire German people. The guilt is collective.

Hardy's thesis is weakened, however, by a rather turgid writing style and an effort at documentation which burdens the reader. One has the impression that while his facts are in order they have not been digested properly for the reader. At times it was difficult to differentiate between Hardy and his sources.

THE AUTOBIOGRAPHY OF BERTRAND RUSSELL
by Bertrand Russell
McClelland & Stewart 268pp.

It's difficult to believe in this age of student rebellion, the pill and worldwide insurgency that Bertrand Russell was once refused a position as professor of philosophy at City College, New York, because he had written, among things, a book questioning the sanctity of marriage.

This incident which once stirred American educational circles (Russell was denounced by leading Catholic figures) is one of the reminiscences which abound in this second volume of memoirs which cover the years 1914-1944.

Writing with wit and verve, Russell, now nearing the century mark, recounts his early pacificism in 1914 amidst the chauvinistic hysteria which enveloped the English people and his subsequent imprisonment as a result of his anti-war sentiments.

The book is also filled with recollections of trips he took to Russia (a real disappointment despite the rosy communist predictions), in the early days of the new regime, and to China, where he was amazed at the warmth of his reception and the hunger for knowledge he witnessed in the eyes of Chinese students.

Half of his autobiography consists of letters which Russell exchanged with the greats and near greats of his time. This correspondence, although at times difficult to follow, provides insights into numerous phenomena. From Harold Laski Russell learned about anti-Semitism in the august shrine of Harvard's philosophy department. Ludwig Wittgenstein, Albert Einstein, T.S. Elliot, Aldous Huxley, Gilbert Murray, Bernard Shaw and H.G. Wells were representative of the luminaries that corresponded with Russell.

Some of the most delightful passages in the book deal with Russell's family life, notably his reflection on the purpose of having children because; "they makes one's own life part of the whole stream, a not a mere stagnant puddle without any overflow into the future."

KEEP SMILING

TIME CHANGES

A retired millionaire was talking to his lazy son. "You lazy lout! Why don't you go out and get a job? When I was your age, I worked for five dollars a week in a store and at the end of the year I owned the place."

"Oh, yeah?" retorted the son. "You wouldn't get away with that today. They have cash registers."

OBLIGING

A woman walked into a millinery store and asked the salesgirl:

"That pink silk hat with the blue feather--would you please take it out of the window?"

"Of course, Madame. I'd be glad to."

"Thank you," smiled the woman as she walked away. "That horror was giving me a turn every time I passed by."

TRUE TO FORM

A partner of a big firm died. Despite his stinginess, his associates decided to give him a large funeral.

On the day of the burial, the deceased was driven in a big black Cadillac. Right behind him in the next car sat his partner of many years.

Just before they reached the cemetery, a big coal truck pulled out from a side road into an opening between the two cars and joined the procession.

Seeing this, the partner commented, "I knew where Max was going but I didn't know he had to furnish his own coal."

GOOD REASON

A henpecked husband was out with the boys. While the evening was still young, he made his intentions of going home. He said he didn't want to leave his wife alone.

"Why are you so afraid of her? What are you, a man or a mouse?"

"Why, I'm a man of course," answered the husband.

"Really? What makes you so sure of that?"

"Because my wife is afraid of mice."

ASK THE RABBI

a JCNS featurette

It is often said that Judaism is a religion of justice, while Christianity stresses love. Do you agree, and what does it mean?

The strongest protagonist of the distinction was Achad Haam. The argument runs that in addition to purely doctrinal matters Judaism and Christianity differ in their views of the basis for the ethical life. The Jewish ethic is based on justice, the Christian on love. Achad Haam is not necessarily concerned to demonstrate the superiority of the Jewish ethic, only that its basis is different and, indeed, incompatible with the Christian, so that one cannot do what Claude Montefiore suggested—assimilate some of the Christian ethical ideas into Judaism. For instance, Christianity says that it is an heroic act of self-sacrifice for a man to give his life for his friend but Judaism would repudiate this (according to Achad Haam, though without any real support in the Jewish teachings) on the grounds that to do this offends against the principles of justice. Similarly, Sammy Davis Jnr. is said to have remarked that he became a Jew because a one-eyed Negro is better off in a religion which preaches justice, not one which preaches love.

This whole approach is extremely questionable. Judaism certainly places great stress on justice but it is absurd to suggest that it is not equally concerned with love. "Love thy neighbour as thyself" is after all, a commandment enshrined in the Torah (*Leviticus* 19, 18). It would be difficult to open a book on Jewish ethics without coming across innumerable instances of the appeal for *hesed* (love). The only truth in the distinction is that Christianity has tended on the whole to leave ethical decisions to the individual choosing freely in love (although this, too, is a generalisation) while Judaism tends to lay down *laws* binding upon all for the realisation of the ethical ideal.

What margarine is permissible? May it be eaten with meat?

Margarine containing animal fat is forbidden. Kosher margarine is generally manufactured from vegetable oils and hence may be eaten with meat but not, of course, if it is a product containing butter. The usual Orthodox practice is to leave the wrapper on the slab of margarine when eating it with meat (and not to put it in dabs on the plate) so that an observer might not be misled into thinking that meat is being eaten with butter (*marit ha-ayin*).

My daughter, aged 11, wants to know: Why must an egg be koshered and only eaten with meat, if it is taken from the chicken after slaughter, but not otherwise?

The Shulchan Aruch (*Yoreh Deah* 75, 1) rules that eggs found inside a chicken are to be treated as part of the chicken and should therefore be koshered (but not together with the rest of the chicken) and not eaten with milk. Once an egg has been laid, however, it is no longer part of the chicken and as it is not meat does not require to be koshered and may be eaten with milk. The little girl's question is thus a pertinent one and was considered by the great halachists. If a little boy had asked it one might have said that he will be a great rabbi when he grows up.

A DISPUTE

Haifa (JCNS) - Haifa Labor Council has reaffirmed support for the 140 foremen of the Port Authority's handling company who have refused to apply for 19 senior supervisory vacancies. The foremen also dispute the Authority's right to nominate other men to the posts and dock workers are refusing to attend equipment handling courses, which include aptitude tests.

The Port Authority is distressed at the Council's "unreasonable" stand in supporting the resistance of the workers to reorganization, which it claims will benefit them as well as the operating company, Shinoa, the successor of the United Ports Services. Shinoa is aiming at reducing an annual deficit of 6 million Israeli pounds in port operation costs.

Sermon For The Week

REDEMPTION

This week's sedra tells how a Jew came to a strange land, penniless and without a helping hand. As Jacob later said "With my stick alone did I cross the Jordan" (BREISHIS 32:11). In spite of this, Jacob arrived in Haran with a light heart because of his trust in God.

Even though Jacob had relatives in Haran he quickly discovered they were not to be trusted and were the very ones who deceived him. Through all this he maintained his faith in God.

He served Lavan many years in difficult and taxing labor. "The sun consumed me by day, and the frost by night," recounts Jacob at the completion of his labors. In spite of all this, the result of his unflinching faith in God was that he left Haran with great wealth and with all his children perfect and whole in their devotion to God.

Abraham had a fine son, Yitzchok, but he had another son, Ishmael. Yitzchok also had a good son, Jacob but he also had Esau. Even though both Abraham and Yitzchok raised their children in Eretz Yisrael and not in a diaspora, it was possible for them to rear sons as Ishmael and Esau. On the other hand, Jacob lived with his family in a strange and hostile environment but nevertheless all of his children remained righteous and whole-hearted in their Judaism. They did not acquire the practices, customs and beliefs of Haran even though they were only a single family with no one to whom they could turn for aid or comfort. Nevertheless Jacob saw to it that his children were permeated with the Torah that he himself had acquired in his sojourn with Shem and Ever. That Torah was transplanted on the other side of the Jordan in the house of Lavan.

It was for this reason that Jacob was finally blessed with physical wealth in spite of all attempts by Lavan to the contrary. This physical wealth was genuine wealth because it was crowned with that which makes physical possessions worthwhile. He brought back from exile all of his children perfect and untouched by the dangers of diaspora living.

The relevance of this for us today is clear. We have seen clearly that all external hopes that Jews place in other factors amount to nothing. "There is none to aid us, only our Father in Heaven" (SOTAH 49a) and our connection with God is dependent solely on Torah and mitzvoth. If we rear our children in our ancient and proven Torah-way, with our own Talmud-Toras and Yeshivoth enfused with the true YERAS SHAMAIM that we have inherited from our forefathers, then we will also merit that we shall raise children whole-hearted in their devotion to Judaism. Through this we shall merit the MOSHIACH and as in the redemption from Egypt we shall be led from our present GOLUS "...with our young and our old, our sons and our daughters" (SHMOS 10:9). At that time we shall point with pride to our children and say that these are our soldiers, our army "made in America", born and raised in America, but whole-hearted, entire Jews deserving of redemption.

Adapted from the Hebrew original of Rabbi Menachem M. Schneerson, the Lubavitcher Rebbe, by Prof. Irving Block of Midwestern University.

the lively arts

THEATRE MUSIC FILM

by D. COHN

* Carl Eklund, 13-year-old brother of actress Britt Eklund, has been signed to make his screen debut in the Lewsi Gilbert Production of Harold Robbins' The Adventurers.

* Tina, youngest of the Sinatra girls, is romancing with Sammy Hess who also dates Mia Farrow, the last of Frank's wives.

* Murray Schisgal wants to get to Paris before his play, A Way of Life, goes into production. He wishes to see The Chinese, a new short play he completed last spring and turned over to the Theatre du Vieux Colombier for production this fall.

* Believe it or not, some Arabs in London were bitterly disappointed when Miss Israel did not win the Miss World contest. Apparently eight Arab diplomats were so convinced that Mirey Zamir from Haifa would win the world title that they each put a $150 bet on her with bookmakers. As Miss Israel came only third, they lost.

Most Arab countries were reluctant to enter the contest because they had heard of Miss Israel's outstanding beauty. An Arab diplomat, according to the people, is said to have remarked that an Israeli win over the Arabs in the fields of beauty and charm would be a "major national catastrophe". But all praise to the eight Arab diplomats for their good taste and commiseration for their defeat.

* Richard Burton has bought the film rights of Ronald Harwood's novel, The Guilt Merchants. He will play the leading role of Anido, the Jewish concentration camp victim, when the film is made next year.

There has been some debate whether Burton looks Jewish enough to play a Jew. He is reported to have told Harwood that "in certain lights I look Jewish".

His wife, Elizabeth Taylor, was converted to Judaism when she married Eddie Fisher in 1959.

Meanwhile Liz's daughter, Liza Todd Burton, makes her acting debut in Burton's, Staircase. Liza, who has her mother's eyes, never wanted to be an actress, according to Liz. "But she certainly is prettier than I was at that age. Burton and I are not encouraging her to be an actress, and actually she is much happier with dogs and cats than leading men."

* Barbra Streisand can be seen on the Paramount lot riding in her psychedelic golf cart from her dressing room to the sound stages where she is preparing for, On a Clear Day.

* Jack Warner is the key political producer in movie circles since Richard Nixon won the presidency. He not only donated generously to Nixon's campaign but raised a great deal of money for him. In the weeks preceding the election, whenever a star or director or producer was invited to dine at the beautiful Warner estate in Beverly Hills, they wondered how much it would cost them. Mrs. Warner is famous for her excellent cuisine but the blue plate special sometimes ran as high as $10,000 a plate.

* A series of sixteen windows now is being executed for the Baltimore Hebrew Congregation (Reform) by artist Nissan Engel, a 36-year-old Israeli who studies in Paris and has had one-man shows in Cannes, Milan and New York.

While many Conservative and Reform synagogues have made use of stained glass, they have been for the most part abstract in nature with a stress on color.

Orthodox Judaism has no aversion to stained glass, but any reproduction of a human figure would be close to blasphemy since the Bible and the Talmud are interpreted as rejecting images in the temple. Instead, Orthodoxy makes wide use of animals, especially those in the signs of the zodiac.

In an interview, Engel described his work as an "opportunity to involve Jewish history with everyday life."

* Shelley Winters is coproducing Cages with Sidney Glazer; she starred in the Off-Broadway play. "I play a prostitute with a client. But that's not what it's about -- it's about a man separated from his environment, everything in his life is polluted, the air is polluted, sex is polluted."

* Since Maestro Leonard Bernstein married Felicia Montealegre (Cohen) seventeen years ago, no one but she has cut his hair.

LOVE IN BLOOM.-Alexis Smith and Craig Stevens, in the hit comedy, Cactus Flower, commencing at Toronto's O'Keefe Center Monday for two weeks.

LEADING CAST IN NEW PLAY.-A rehearsal shot, of (left to right, top) Judy Lander, Stan Porter, Loro Farell and Bob Carley (seated in front) in, Jacques Brel Is Alive and Well and Living in Paris, now being performed at Toronto's Playhouse Theater.

Yad Vashem

Jerusalem (JCNS) - Mr. Gideon Hausner, who prosecuted in the Eichmann trial and now sits in the Knesset as an Independent Liberal, was appointed chairman of Yad Vashem, the Heroes and Martyrs Remembrance Authority, by the Cabinet on Sunday.

theater in Toronto

BY BARBARA I. PEARL

RED RIDING HOOD: children's delight

It seems as though every child under ten in Toronto and vicinity is converging these weekends at The Colonnade Theater. Bait: Dodi Robb's and Pat Patterson's simple, charming and up to date version of Red Riding Hood.

Judging also by the reaction of the Moms and Dads who were there because of necessity and found they thoroughly enjoyed it, apparently people are less blase than they would have you think.

Who doesn't know Little Red Riding Hood? Countless times have the tiny tots been lulled to sleep by the fairy tale.

This time, however, the young and slightly young remained wide awake as they reveled in the antics of their old, familiar friends.

There was Bert Blunderbuss, the hunter. Frank Aldous was a howl as he depicted the absentminded codger who couldn't see two feet ahead with or without his glasses. And Harry Houndog! Now wouldn't it be just like Kenneth Wickes to make Harry so lovable even if he was scared stiff whenever he smelled the big, bad wolf around? Huh, he was supposed to protect yet!

But there was good Walter, the woodsman, played by Bruce Gray. He took Red Riding Hood (Jamie Ray) under his wings and told her what she ought to do.

There also was the old Wolf (Ron Hastings) trying so hard in so many disguises to lure Red Riding Hood into the woods.

At this point, there was near-panic among the pint-sized audience.

Everybody's heart stood still when finally the Wolf got to Grandma's.

And now I'm going to be mean. I shan't tell you what happened, to everybody's delight. For the ending is so hilarious, so unusual, you must see Red Riding Hood for yourselves. All I'll say is, Granny (Joyce Gordon) is some girl!

Leave it to Producer Susan Rubes to know just what everybody likes.

Red Prague has new cantor

Prague (JCNS) - Synagogues throughout Czechoslovakia were crowded for this year's High Holy Day services. About 1,000 people attended services in the Jerusalem Street Synagogue on the eve of Yom Kippur and a similar number were present on the day itself. Hundreds attended Succot and Simchat Torah services.

The congregation thrilled to the traditional renderings by the new chazan, Dr. Ladislav Blum, who was previously a tenor soloist with the Czech Army Choir.

ISRAELI PIANIST IN CONCERT.-David Bar Illan, brilliant Israeli pianist, who will perform at Toronto's Eaton Auditorium next Wednesday afternoon, December 5th, at 2:00 p.m. The concert is sponsored by the Women's Musical Club of Toronto.

Syrian students debate Israel

London, (JCNS) There was a record attendance when Mr. Peter Marsh, J.P.A.'s publicity director, addressed the first meeting this term of the Oxford University Israel Society on "Israel: the next 20 years". Forty per cent of the society's membership is non-Jewish and there was an animated discussion after he had spoken, with questions on Israel's place in the Middle East, put by a Syrian Arab, and on encouraging aliya.

Some students thought that Israel should be "de-Zionised" - immigration should be restricted and efforts made to become fully integrated in an Arab environment.

Mr. Marsh said that Israel was the creation of the whole Jewish people and it was unthinkable that it should sever its links with Jews in the diaspora. Politically such a move would be suicidal.

TORONTO AFTER DARK

CACTUS FLOWER NEXT

Cactus Flower comes to O'Keefe Center this Monday for two weeks. Craig Stevens and Alexis Smith are the stars of the Abe Burrows' three-season hit which was produced by David Merrick.

The story is from a French hit; its didoes are transferred from Paris to New York. However the Americans in Cactus Flower remain very French with respect to prove that love makes the world go round.

SON OF STAR

Noel Harrison, son of famous actor, Rex Harrison, stars in Peter Nichols' award winning hit comedy, Joe Egg, in its Toronto run at the Royal Alexandra for one month, commencing this coming Monday, November 25th.

At 27, Noel has ten years of acting experience behind him. He also is a style setter in the men's fashion field. He is married to a Canadian fashion model, Sara Eberts, and they have four children: two girls; two boys.

NEW HOME

Theatre Toronto's new home is No. 11, Trinity Square. In this season's acting company are: Moya Fenwick; William Hutt; Joseph Shaw; Malcolm Armstrong; Leo Leyden; David Hemblen; Barbara Bryne. Artistic director is Clifford Williams.

MIDWAY

Gunter Grass' Flood, which has two more weeks to go at the TWP Theater, is playing to a well-filled hall every night.

HILLEL PRESENTS

The Fantasticks, produced under the auspices of the Drama Guild of the Hillel Foundation at the University of Toronto, will be presented next week at the Colonnade Theater. The five performances will run from Wednesday, December 4th, thru Saturday, December 7th. (Two performances on Saturday.)

Director is Alan Gordon who writes for CBC. Lynda Edelstein plays Luisa; Jeff Cohen assumes the role of Matt; Jack Newman has the role of El Gallo; Davia Kertzer plays the Mute and will handle the choreography; Michael Silverman has the role of Mortimer; Alan Price is Henry; Len Wise plays Hucklebee; Lawrence Seligman has the part of Bellamy. Books and lyrics are by Harvey Schmidt and Tom Jones.

WILL ADDRESS DINNER.-Joey Adams, famous humorist, radio and TV personality, who will be the guest speaker at the tribute dinner honoring brothers Harry and Jack Barkin at Beth Sholom Synagogue, Saturday evening, December 7th. Featured artist will be Nihal Fonseka, young tenor from Ceylon.

The dinner is in cooperation with Toronto State of Israel Bonds.

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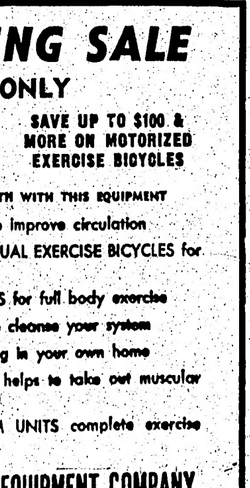
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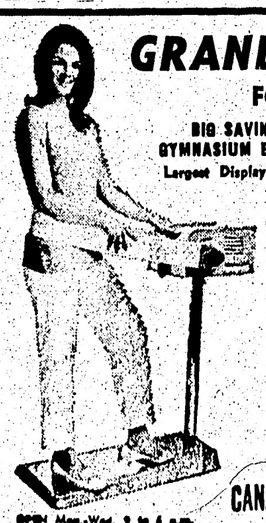
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TORONTO OBITUARIES

ANISMAN, RACHEL - On Nov. 19th, late of 25 Cedarcroft Rd.
BOLMOIL, GITEL PERL - On Nov. 22nd, late of 30 D'Arcy St.
CSILLAG, ERNEST - On Nov. 22nd, late of 2100 Bathurst St.
KASSEL, BENSON - On Nov. 19th, late of 3560 Bathurst St.
KAWKA, MALKA - On Nov. 22nd, late of 206 Atlas Ave.
LAX, MAX - On Nov. 23rd, late of 1305 Wilson Ave. W.
LIPPERMAN, LINDA VIVIAN - On Nov. 25th, late of 56 Faywood Blvd.
LIST, HARRY - On November 23rd, late of 31 Camberwell Rd.
PANCER, LOUIS - On November 24th, late of 755 Avenue Rd.
ROSENBERG, POLLY - On Nov. 20th, late of 197 Beverley St.
ROTENBERG, DORA - On Nov. 21st, late of 31 Baldwin St.
SHAPERO, RHEA - On Nov. 20th, late of 162 Chiltern Hill Rd.
STULBERG, REBECCA - On Nov. 21st, late of 100 Madison Ave.
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KLEIN, MEINHARD - On November 18th, late of 6292 Deacon Road.
LUBIN, SARAH FLORENCE - On November 16th, late of 6295 Clanranaid.
MISHKIN, MOSES - On November 21st, late of Montreal.
MOSS, BERNA RD. - On November 15th, late of Montreal.
SCHACHTER, LOUIS - On November 19th, late of Montreal.
SEGAL, RACHEL - On November 20th, late of 6893 Bailey Road.
SHAMA, GRACIA - On November 15th, late of 5175 Cote St. Luc Road.
SHAPIRO, KASSIE - On November 20th, late of Montreal.
SILVER, GERSHON - On November 18th, late of Montreal.
STERN, LOUIS - On November 12th, late of 370 Harris St., St. Laurent.
WHITE, JOHN - On November 13th, late of Montreal.

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'SEEING IS BELIEVING'

Head Table at Plenary Session of the 25th Toronto Histadrut Conference, November 17th. Left to right: Al Cohen; Joel Morgenstern; Harry Grossman; Ralph Rotman; David Zlot; George Steinhouse; Harry Steiner; Avraham Shafir, representative of Jewish Agency in Toronto; Victor Giblon, Kalmen Berger; Julius Ciechanowski; Jacob Egit; Mrs. Anne Glass; Sam Fox; Max Federman; Hzhag Ben-Aharon, M.K., guest speaker.

PROTEST TO POLAND

Jerusalem, (JCNS) - Israel's Government has submitted a formal protest to Poland, through the Finnish Embassy, concerning the ill-treatment of a Tel Aviv woman who flew to Warsaw last month to arrange the transfer of her father's coffin to Israel for burial.

Learning of the death of her father, Mr. Marcel Urnics, from friends, Mrs. Ursula Rosen applied for a visa through the Finnish Embassy, which has been representing Poland since the break in diplomatic relations with Israel at the time of the Six Day War.

Ultimately she received a letter from the Embassy saying that she would be given a visa if she presented it to the authorities on her arrival in Warsaw.

But when her aircraft landed in the Polish capital passport officials said that the letter was only a "scrap of paper" and interrogated her for four hours on the reasons for her visit. They even refused to give her a glass of water.

The officials, who declared she was an "Israeli adventuress", spoke roughly to her and forced her to board the next aircraft leaving Poland for a western country.

Israel's Foreign Ministry submitted another formal protest to the Dutch Government, which protects Israel's interests in Poland.

Poland has expressed regret to Israel for the incident and on Monday the Finnish Consul in Tel Aviv telephoned Mrs. Rosen, who had returned home, to say that the Polish authorities apologized and that she would be admitted if she went to Warsaw again.

Mrs. Rosen, who was told in Warsaw that her father had been buried there, is considering a visit in order to place a tombstone.

TORONTO BARGAIN CENTER

Tucked away among the lush shops on Yonge below Bloor is a small store known as Sweaters--776 Yonge St. What makes this place unique is the beeline towards the entrance. For shoppers can detect a good thing.

The inside is filled with stalls upon stalls of merchandise. Though the crowd within is not pushy, one senses the tension at sight of a real bargain. The atmosphere is reminiscent of New York's Lower East Side where suburbanites converge on an average Sunday.

In sight is a pile of men's cardigans in an assortment of color at $5.95; women's slips are $1.75; heavy pure wool turtlenecks are a fantastic $8.99; men's acrilac turtlenecks are $4.99 and heavy pullovers, $7.50; ladies slacks at $3.99; glitter shells at $1.99. And can one imagine men's fine, permanent press shirts at $2.50 each? Then there are hand embroidered, full-sized tablecloths at $15. These are but a few of the many serviceable items.

Among it all is happy Joseph Rich who offers these top quality commodities at such reasonable prices. Honesty is his policy, "I'm fair, I'm content with a small profit."

The piece de resistance, however, is upstairs, two doors below. There Mrs. Rich supervises a large, well-stocked room of ladies outfits of all description in all sizes: Israeli imports at $22; Italian dress ensembles; American sample dresses, many one of a kind; cocktail dresses at $11.75; Valentino suits at a fabulous price; adorable Tyrolean dresses--gray skirt, white top, red lace--at $9.00; leather skirts, $5.95; cruise dresses at $10.75; vinyl and orlon pile coats from $13.75 to $20; lovely quilted robes, $5.00. What a wardrobe, particularly for the teenager!

The most outstanding feature is that every dress is lined, not a rough edge is visible, seams are pinked.

And there is Mrs. Rich, a former New York fashion designer, showing the two or three ways one can wear a dress.

For added convenience, the store is open every Saturday night, from 6 to 11.

Yes, for everyday glamor, 776 Yonge St. may well become THE address.

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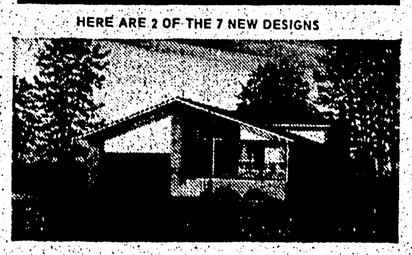

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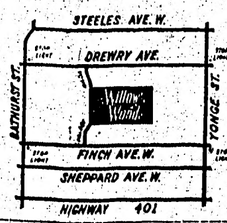

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Today one never is lost for want of something to do. With a little imagination and some ambition, a hobby can become an avocation, even a profession.

One such hobby is ceramics. And Herta's Ceramic Studio at 58 Bainhart Crescent in Scarboro is just the place to visit when one has that urge to create.

Herta's studio is one of the most fascinating in the city. Forms of lamps, tureens, figurines, steins, vases, porcelains, mugs, ashtrays, candy dishes, plaques -- you name it, Herta provides it -- abound in all corners waiting to be adorned with the finishing touches.

Under Herta's supervision, it's easy. As she pointed to the kiln which bakes on the final glaze and explained the process from start to finish, it was difficult to keep from going to work right then and there.

With the holidays almost here, this is the perfect time to engage Herta's help in fashioning your own beautiful gifts at a fraction of the usual cost. Classes can be arranged at your convenience, day or evening. It truly is worth a call: 291-0576.

An afterthought: ceramics is not only a hobby but just what the doctor ordered -- therapy for one's nerves, especially at this time of year.

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TORONTO WOMEN'S NEWS

FIRST LECTURE

The first of a series of health lectures sponsored by the Women's Auxiliary of New Mount Sinai Hospital takes place on Wednesday afternoon, December 4th. Topic: Transplants -- Can We Go On Forever? Moderator will be Dr. I.H. Koven, surgeon and president of the surgical staff of the hospital. Dr. Stanley E. Greben, Assistant Professor of Psychiatry at the University of Toronto and a staff member of New Mount Sinai, and Rabbi Jordon Pearlson of Temple Sinai Congregation will constitute the panel.

CONFERENCE

The Eastern Conference of Mizrachi-Hapoel Hamizrachi Women will take place in Ottawa December 10th and 11th. Topic: Growth Through Involvement. Guest speaker at the key meeting will be Rabbi Herschel Schacter, president, Religious Zionists of America; Mrs. I.I. Lieff, national president, Mizrachi-Hapoel Hamizrachi Women's Organization of Canada, will represent the women.

MET

Shaarei Tefillah Sisterhood held a meeting recently. Mrs. Al Sugar presided; Mrs. Abe Sheff took minutes. Mrs. Al Zeldin spoke about the Hanuka draw; Mrs. Jack Ross reported on the bazaar; Mrs. Nat Miskin reported on the theater night.

B. Solway showed slides of activities at the Jewish Home for the Aged.

Next executive meeting will be held at the home of Mrs. Max Fishbane.

HANUKA TEA

The Women's Auxiliary of Baycrest Center for Geriatric Care will tender its annual Hanuka mother-daughter tea on Wednesday afternoon, December 18th, in the auditorium of the Home. Featured will be the Day Care residents in a program of song and folk dancing. A poem will be read, written by Home resident Herman Zivitz. Goldie Vine will outline the various aspects of the Day Care program.

ANNUAL TEA

The annual tea of the Mothers' Association of Eitz Chaim Schools was held recently at the home of Mrs. I. Rubinstein. Mesdames P. Kopstick and H. Menzelefsky were conveners.

At the meeting of December 10th, Ruth Borchover, senior psychologist of the Jewish Family and Child Service, will speak on: Learning Abilities and Your Child.

GUEST SPEAKER.-Prof. Bernard Lander, director of the Graduate School, of Yeshiva University in New York, who will deliver the main address at a tribute dinner this Sunday evening at Downsview's Clanton Park Synagogue in honor of Sandor Hofstadter. Rabbi Nachum L. Rabinovitch, spiritual leader of Clanton Park Synagogue, will serve as chairman. Co-sponsor is Toronto's State of Israel Bonds Organization.

HUMAN RELATIONS

Visiting the In-Laws

by Dr. Rose Franzblau

QUESTION: My husband and I have been married over four years. For the entire time we've gone to visit his family once a week on a designated night.

I was never for the idea of a set routine, right from the start, but nevertheless we have been paying these visits ever since. As a result we also began visiting my family on Sundays. They live 30 miles away. My parents go out more often than his, so we began missing visits now and then.

I am now expecting a baby in December, and wanted very much to stop this routine. I thought this would be the proper time, as time is very scarce. In addition to looking for a house and preparing for the baby, my husband attends night school. But, my husband has managed to find another night during the week which will allow our visit.

We have a good marriage and I am now worried, as my attitude towards my husband, as a husband and father-to-be, is changing.

ANSWER: Every young wife who is about to bear her first child wonders what kind of a mother she will be, what kind of child she will bear, and how she will adjust to the newcomer.

She may not be too anxious during the first seven months of the pregnancy. But as the birth date approaches, she becomes impatient with herself and with others. Even in the most loving marriage, the young wife feels that she is carrying the major burden in bringing a new life into the world.

At times she may become resentful if her husband does not pay her due homage, or show added consideration and appreciation.

From this, speculation arises about what kind of father he will make and whether she will be able to divide his love with the child to come. Just as she re-evaluates her relationship with her husband, she also begins to re-appraise people who are very close to them, like parents, relatives or even very close friends. The old resentments can now be expressed because there is a reason in reality for putting a stop to the former demands, which in the present context could be real impositions.

The weekly visit to your in-law's home on specific nights was more a ritual than a sign of love and consideration. Perhaps the guilt you feel for not having them over to your house more often added to your resentment. They may have seen it as consideration of you to have you come over to their house, where they were the hosts and you could be the relaxed guests.

* * * *

ONCE YOU HAVE THE BABY, YOU WILL NOT BE AS free for a while to spend whole evenings away from home. Then, what you basically don't want and have never wanted, may take place. The two sets of grandparents may want to come to see the baby—a privilege which you may find it hard to deny them. It may be harder, especially if they come at their convenience, and not yours.

Should this take place you will certainly want your husband to take over and, while not being unwelcoming to the parents, set up the visits at times that suit you best.

With the coming of the child you will no doubt see a new aspect in the character and personality of your husband, which will make him more precious to you than ever before. The same will be true when he sees your maternal love for the child who came out of the love you had for each other. Such a change may also take place in the two sets of grandparents. You see a loving consideration for the little one and a respect for your wishes, that have not been shown in sufficiency.

JUST TOO MUCH

by Ruthie

I don't know, it just gets me when I hear criticism with scorn. Constructive criticism is good. But when you have to put up with khutzpa (nerve), that does it. And from kids yet, still wet behind the ears.

* * * *

There's this guy I read about the other day, son of a famous father. So what? Does that give him the right to take everybody apart?

He went on a job wearing jeans and sandals. So he wasn't treated exactly like an executive. He quit.

Sure, youth has the right to rebel. It's the younger generation that bears the brunt of a mixed-up society. But does that justify their poking fun at everyone? Sometimes conformity is an asset.

The Big Shot doesn't like some of the pleasures of his parents' generation. So what? But God forbid if you don't dig his noise; it's the greatest.

And arrogant! The girls in this city are the ugliest he's ever seen, he says.

So where's his beauty? Who needs him anyway?

One thing his parents missed teaching him--manners.

Maybe everything he says is true. But he doesn't have to shout it from the rooftops.

* * * *

I knew a little girl many years ago who was a real olt keppl (little old head). You know the type. At ten she spoke like twenty. Her vocabulary was that of a college professor. Naturally. Her mother was a school teacher and her father a dentist. She had access to every kind of grownup book.

The trouble was, she didn't talk like a ten-year-old. One day I caught her muttering, "These parents. I don't know what in the world you can do with them. They're impossible. So demanding."

I hope now her brats are giving her the same medicine.

* * * *

I often wonder what makes children of the rich or intellectual so ornery, so puffed up with their own hot air.

Is it because of Mama's and Papa's importance and they can reap the benefits? Or is it just that they're plain nasty and Mama and Papa have no time to teach them otherwise? At any rate, they're certainly obnoxious and should be told off.

* * * *

In my house it's just farkerrt (the opposite). Oh, my kids aren't any different. They're plenty fresh--but to me.

Tell them to make the beds and instinctively it's--no; tell them to do the dishes--no; tell them to go to the store--no. They comply--when they're threatened.

But outside! That's another story. You should see how polite they are to others. I honestly don't recognize them as my own.

If they walk in late and I question them, the answer could just as well be,

"Mrs. Kleinberg asked me if I'd mail a letter."

"So, why don't you do what I tell you?"

"Aw, Ma."

So for me it's, "Aw, Ma."

* * * *

But you know something? I'm glad other people like them. I know when they grow up they'll be able to be happy in a give and take world.

And maybe the miracle will happen and they'll talk nice to me too. Who knows, in this day and age?

(Copyright 1968, CJN)

WILL PARTICIPATE IN FESTIVE EVENING.-Lt. Col. Yerahmiel Dori (right), hero of Israel's Six Day War and son of Israel's first Chief of Staff of the Defense forces, who will be present at a reception at the home of Edwin Hyde (left), tomorrow evening, as an advance effort prior to the tribute dinner honoring Rabbi Erwin Schild of Adath Israel Congregation.

Another reception in honor of Rabbi Schild will be held on Sunday, December 8th, at the home of Mr. and Mrs. Dave Feldman.

The dinnen will take place Saturday evening, December 14th. Toronto State of Israel Bonds will benefit.

EASTERN RALLY OF MIZRACHI WOMEN

The Eastern Conference of the Mizrachi-Hapoel Hamizrachi Women's Organization of Canada will take place on Tuesday and Wednesday, December 10th and 11th, in the Community Center in Ottawa.

Rabbi Herschel Schacter of New York, president of the Religious Zionists of America and prominent in the American Orthodox Rabbinate, will be guest speaker at the dinner on December 10th.

A tea will be held at the Israeli Embassy. Other highlights: workshops on membership chaired by Mrs. K. Rothschild of Toronto; programming and communications with Mesdames I. Hechtman, J. Laks, W. Shuchat of Montreal; youth and leadership, Mrs. B. Diena, Ottawa; fundraising, Mrs. J. J. Eltes, Mrs. H. Naimer, Mrs. M. Star of Montreal; hot line clinic for Mizrachi Chapter problems, Mrs. H. Bessin, Ottawa; Mrs. J. Reichman, Toronto.

Mrs. S. Goldstein, honorary president, will bring greetings. Mrs. I.I. Lieff, national president, will deliver the summation and challenge.

RECIPE OF THE WEEK

CHINESE VEGETABLE OMELET FOR ONE

1-1/2 tblsp. dehydrated onion flakes
1-1/2 tblsp. finely diced celery
1-1/2 tblsp. finely diced green pepper
1 tblsp. bean sprouts
1/4 cup bouillon, chicken stock or water
1 egg

Heat a heavy aluminum skillet and as soon as hot put in vegetables. They will brown quickly. Add bouillon, chicken stock or water and let vegetables cook until soft and liquid is absorbed. Cook for another minute, stirring constantly.

Heat a small 6-inch iron skillet. Add the vegetable mixture. Beat egg and put into skillet. Cook until omelet is brown on one side. Turn, brown second side. Serve hot.

Courtesy, Weight Watchers, Ontario

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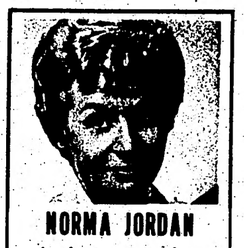
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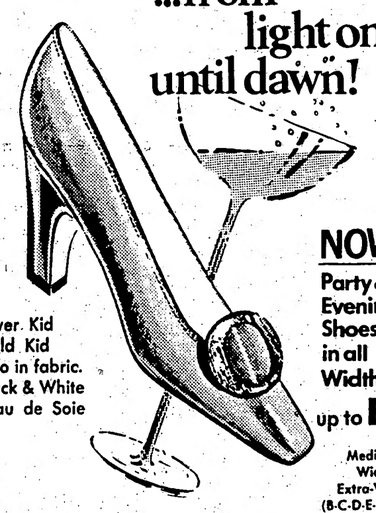
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BULLETINS

ISRAEL AS AN EXAMPLE FOR IMMIGRATION PROBLEMS

Sydney, (JCNS) - Mr. B.M. Snedden, the Australian Minister for Immigration, referred to Israel's experience in dealing with migrant problems when he spoke here of the need to accept in Australia more immigrants groups with closer participation in the community's affars.

After pointing out that Australia was second only to Israel in the proportion of her population who were born overseas, he said: "At present one in four of us is an immigrant or a member of an immigrant family."

Mr. Snedden added that, as in Israel, immigration should stimulate growth and that immigrants should share in the prosperity to which they contributed.

MELCHETT RESORT FOR KINNERET

Haifa (JCNS) - Plans for the development of Villa Melchett, on the shore of Lake Kinneret, near the village of Migdal, as a tourist resort, were announced last week. The occasion was a ceremony on completion of the renovation of the mansion, attended by Lord Melchett's daughter, Lady Reading, her family and a group of local and foreign investors.

Migdal is half-way between Tiberias and Capernaum on the lakeside road, resembling a corniche with a most picturesque setting looking across the Sea of Galilee onto the Golan Heights.

MRS. GANDHI: "WE ARE NOT AGAINST ISRAEL . . . BUT"

Montevideo, (JCNS) - The Indian Prime Minister, Mrs. Indira Gandhi, was asked at a press conference here why India did not establish diplomatic relations with Israel.

Her reply was that there were several States with which her country did not maintain diplomatic relations.

"We are not against Israel, but we must guard our interest," she said - obviously meaning that she put relations with the Arabs first.

TWO ISRAELI POLICEMEN JAILED FOR LIFE FOR MURDER OF TWO ARABS

Jerusalem (JCNS) - Sergeant Albert Aluz, 26, of Bet Shemesh, an Israeli border policeman, was sentenced to life imprisonment by Jerusalem District Court for the murder of two Arabs near Latrun in October, 1967. Constable Eliahu Elias, 28, was also sentenced to life imprisonment for knowingly abetting in the murder.

Aluz's plea for insanity on the grounds that he suffered from paranoia after being involved in three driving accidents during his duties, was not accepted.

TOP CLASS HOTEL FOR HAIFA

Haifa, (JCNS) A 300-room hotel to be built on one of Haifa's panoramic heights, Ramat Hadar, will be top grade although not as expensive as the luxury hotels, Mr. Joseph Eger, the Israeli representative of the Intercontinental Investments Corporation Inc. of Washington, the initiators of the project, stated here last week.

The hotel is one of three to be erected in the main cities with an investment of $7m., including a loan of $4m. from the Israeli Government. The Tel Aviv hotel will be erected on the beach near the Country Club. No site has yet been chosen for the Jerusalem hotel.

The Haifa hotel is to be completed in time for the tourist season of the spring of 1971.

The American group of investors is headed by Mr. Bernard Paskin who owns and operates four "Holiday Inns" in the Washington area.

"BROWNSHIRT" THREAT

Duesseldorf, (JCNS) - Memories of Hitler's Brownshirts were revived this week with the threat by Adolf von Thadden, the National Democratic Party leader, that the party would be obliged to look to its own defence if the Government could not guarantee freedom of assembly for its members. "We have plenty of sturdy men," declared von Thadden.

Earlier he had told a party congress of his extreme Right-Wing movement that the NDP would no longer allow itself to be publicly represented as a party of "wicked bogymen and nasty persons".

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THE CANADIAN JEWISH NEWS

ISRAEL

LAND OF FOUR SEAS

20 ANNIVERSARY SUPPLEMENT

INTERNATIONAL EDITION (SECTION II, THE CANADIAN JEWISH NEWS) 8 PAGES FRIDAY, NOVEMBER 29, 1968

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Galilee on the tourist map

London (JCNS) - Despite its great attractions Galilee is the area most neglected by tourists to Israel. Many visitors pass through this fascinating region, but only 1 per cent actually stay there.

Worried hoteliers, together with the Mayor of Tiberias and the Deputy Mayor of Naharia, have been visiting London and other European capitals in a bid to attract more tourists to Galilee. They intend to introduce low off-season rates and are considering a scheme to enable visitors to spend a long week end in the area at cheaper rates after they have completed their normally tiring sightseeing programs.

Galilee is suitable for holidays throughout the year. Tiberias (like Elath) is a big winter attraction for Israelis and foreign tourists. Being well below sea level, its winter climate is ideal, and it is delightfully situated close to the Sea of Galilee. It has hot springs and a number of good hotels. And to escape the heat of the summer there is Safed, the city of mysticism, with its cool mountain air.

For those who like a taste kibbutz life, plus comfort amid beautiful surroundings, I would strongly recommend a kibbutz guest-house, like those at Ginnosar, Ayelet Hashachar, Lavie and Kfar Blum. They are excellent bases for touring an area of great historic interest to both Jews and non-Jews. And if you want a quiet Galilean seaside holiday, there is Naharia, on the Mediterranean and close to the Lebanese border.

For sports enthusiasts, Galilee provides water-skiing, horse-riding, even winter skiing on the slopes of Mount Hermon.

THE SWEET SEA

The Sea of Galilee Year round beach resort

From Israel's Prime Minister

GREETING

ראש הממשלה
THE PRIME MINISTER

Dear Mr. Nurenberger,

The Canadian Jewish News is to be commended for its initiative in publishing these Special Supplements in honour of Israel's Twentieth Anniversary and for bringing the message of Israel over the years to Jewish communities throughout Canada and beyond.

The era we are living through is pregnant with possibilities and opportunities that, but a year ago, seemed very far from realization.

It is up to the people of Israel to translate these possibilities and opportunities into reality – first and foremost, by continuing and accelerating our country's economic, social and cultural development. We know that in Jewish Fraternity the Canadian Jewish community will continue its dedicated service to Israel's development.

It is up to all of us – as individuals and communities, institutions and Governments: all who cherish peace and are prepared to work for peace – to do all we can to promote a directly-negotiated peace settlement in the Middle East, for the welfare and benefit of all the peoples of the region.

Yours sincerely,

Levi Eshkol
Prime Minister

Jerusalem, 1968

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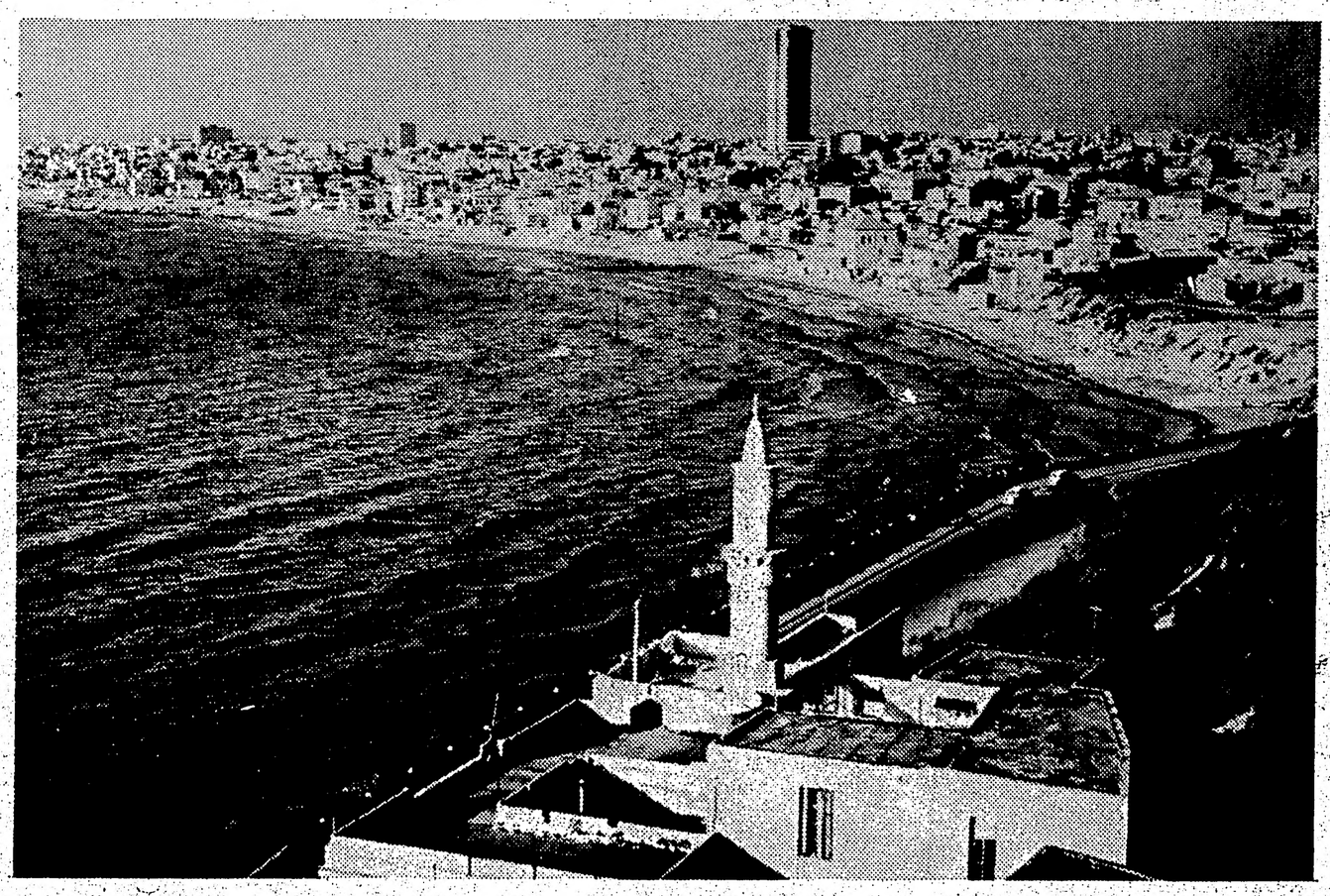

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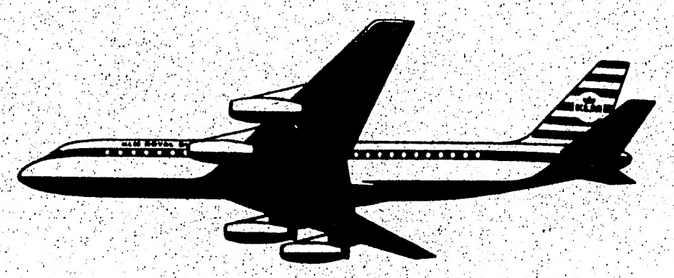
ON VISITING ISRAEL

by
the Hon. Moshe Kol
Israeli Minister of Tourism

Minister Moshe Kol

"...Visiting Israel means strengthening the ties between Jews in the Diaspora and the Jews of Israel. Never have these ties been stronger than they are today, as demonstrated during those trying days of late May and June, 1967. These are ties which must grow even stronger for the fate of Jews everywhere is inextricably entwined..."



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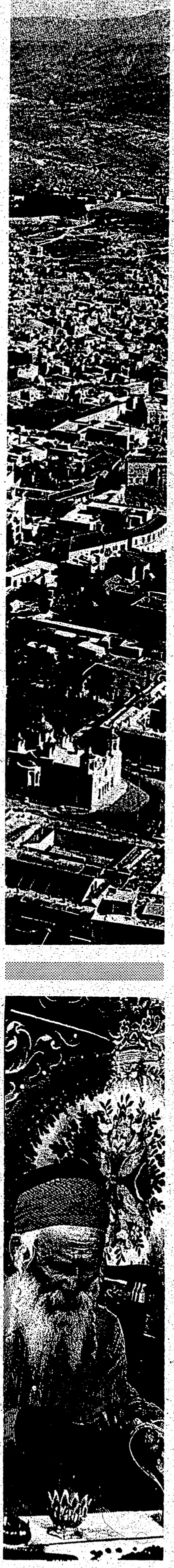

JERUSALEM THE GOLDEN

By N. D. Gross

THE Almighty began the creation of the world with Jerusalem and he took from the Temple Mount the dust out of which he made the First Man. He also buried Adam there. Thus run the legends. The city first enters written history in four clay tablets, letters from Abdi Heba, the Egyptian viceroy of the district. This was 3,500 years ago. Then the city was known as Urusalim, City of Salem, the god of peace. It is introduced into Jewish history as the realm of Melchi-zedek, the priest-king who befriended Abraham in a hostile land. Some say the city was then named Zedek, the Phoenician equivalent of Jupiter.

For some time it bore the name Jebus. The original name, with the still-current pronunciation of Yerushalayim, was restored when David made the city his capital. The capital of the Jewish people it has remained to this day, however small a proportion of them lived in it at any one time.

David chose Jerusalem as his capital for much the same reason as Washington became the capital of the USA—it belonged to no one tribe but to all. It was a little town, 2,500 feet up in the mountains, short of water, of no special geo-political importance.

But, the Book that was written there, the priests who sacrificed there and the prophets who taught there that neither Book nor sacrifice was sufficient for holiness, all combined to make the little city that was "compact together" the centre of the spiritual world.

Jerusalem remained in the hands of David's heirs for more than 400 years, but then the mighty Babylonian Empire swallowed it up and ravaged it, and took 10,000 of its citizens into exile. Many others fled.

When Babylon in its turn was swallowed up by the Persians, forty-seven years later, the Jews who had sworn not to forget Jerusalem on pain of losing the use of their right hand, returned and rebuilt its walls and restored the Temple.

Jerusalem once again became the capital of Judea. More than that, it was the capital of the Jewish people who lived in voluntary exile. Wherever they lived, Jews turned to Jerusalem in prayer, looked to it for their spiritual sustenance and in return gave it of their material goods. The annual shekel for the upkeep of the Temple, the regular festival offerings for the priests continued to be paid by Jews of the diaspora.

While every generation of Jews from David on refortified Jerusalem, and Solomon, Hezekiah and Nehemiah all rebuilt the city's walls, it was Herod, the half-Jew, half-Edomite, who made its internal grandeur match its natural loveliness. Much of his work, dating from 24 BCE, still remains in the city wall and its gates, in houses inside the city and in the central and lower strata of the Temple Mount's Western and Southern Walls.

Such are the vanities of man. Herod's Temple city, whose beauty dazzled even visitors from imperial Rome, was after a few decades utterly destroyed. Rome crushed Jerusalem.

Sixty years later the Judeans under Bar-Kochba recaptured their capital and held it for two years. The Romans' revenge was brutal. The Governor, Tinnius Rufus, ploughed up the Temple Mount. One wall, the Western one, was allowed to stand, as a symbol of the grandeur that he had demolished. The city was declared *judenrein*.

Rome became Christian, and the pagan temples were converted into churches. The Christian rulers ratified the ban on Jews living in Jerusalem. But they crept back into the city, if only as pilgrims to weep at the Wall.

Failure to acknowledge the superiority of the daughter-faith meant perpetual suffering for the Jews of Jerusalem. Little wonder then that when, in the seventh century, the Persians seized the city from Rome, they were aided by Jewish soldiers. The Jewish comfort was short-lived. After fifteen years Jerusalem became Christian again and Jews once again banned. A bare eight years later the Moslems under Omar seized Jerusalem, established token rights over the Temple Mount and forbade the building of churches.

The Moslem religious claim to Jerusalem arises solely from the Jewish claim. The original Arabic name for it was Beit el-Makdis (Beit Hamikdash, the Temple). Mohammed ordered that prayers be recited in a position facing Jerusalem so as to entice the Jews of Arabia to his new faith. Only after Mohammed's death did it enter Islamic legend. It was said that Mohammed was translated heavenwards aboard his horse Barak from the "sacred rock," site of the Holy of Holies and of the sacrifice of Isaac.

It was to give honour to this unhewn, natural stone that in the year 688 the Caliph Abdul Malik erected over it the Dome of the Rock, commonly called the Mosque of Omar. This shrine is the most splendid example of early Moslem architecture, and still today, with its serenity and eurhythmy, one of the loveliest buildings in the world. Abdul Malik employed several Jews on the building and its ornamentation.

But again the Jews of Jerusalem were not allowed to rest for long. They had multiplied so much by the year 717 that the new Caliph, another Omar, expelled them from the city.

The tale was repeated time and again during the medieval years. By the year 985 an Arab writer was complaining that the Christians and Jews had the upper hand in Jerusalem. But when the Christians held the city in the times of the Crusades, the Jews were very much reduced in numbers. In 1173 there were a mere 200.

On the final eviction of the European invaders in 1187, Saladin invited the Jews to return. Twenty-four years later came what may be called the first Western immigration. A group of more than 300 rabbis from southern England and France, influenced in part by Yehuda Halevi and spurred on by the persecutions of King John and the Albigenses, respectively, came and settled in Jerusalem.

Down again. In 1260 the Tartars plundered the city; those Jews who were not slaughtered escaped to the surrounding villages. This explains why, on his epochal visit seven years later, Nahmanides found only two Jews in Jerusalem. The Spanish sage revived the community to 1,500 souls. But it had dwindled again by 1490 to a mere 70 families, and women outnumbered men seven to one.

The year 1527 was momentous for Jerusalem. A decade after the Turks seized the city from the Mamelukes, Suleiman the Magnificent rebuilt the walls, using the large Herodian ashlars. But he etched dividing lines on them to disguise the fact. These are the present walls of the city.

One hundred and sixty years ago Sir Moses Montefiore made the first of his six visits to Jerusalem. Before the coming of the English philanthropist, the Jews of Jerusalem were almost exclusively psalm-reciters and bewailers of the fate of the city, living on charity. This is not to disparage their significance as "guardians of the city," maintaining the Jewish presence. But Montefiore breathed life into the community, giving alms constructively, teaching trades and providing creative jobs. He also extended the bounds beyond the confining walls of what had by then become the Jewish Quarter.

The latter stages of his efforts coincided with the Zionist resettlement, and the Jews of Jerusalem, reinforced by refugees from Tsarism, became an active element in the revival of Jewish nationhood. In 1917, the Turks were driven out by the British, who made Jerusalem the capital of the mandated territory of Palestine. The fact that Jerusalem was once again the capital of a country brought it prosperity. It expanded, and with it the Jewish community.

However, within the walls of the Old City, the community dwindled and in 1948 they numbered only some 2,000. They were unable to withstand the six-month siege and the thirteen-day British-led assault on the Quarter. On May 28, the Jewish Quarter surrendered to the Jordanians. One thousand two hundred women, children and old folk were allowed to cross over to the Jewish lines, while 290 males aged between fifteen and fifty were taken prisoner.

The Old City was sealed to Jews. Nineteen years and a week later it was re-opened.

The horrors of the Jordanian occupation were revealed. The Jewish Quarter was a shambles. Synagogues had been wantonly destroyed. The houses, never luxurious, had been allowed to fall into decrepitude.

But the desire of many hundreds of Jews immediately to re-establish their homes within the Old City had to be restrained. Although a group of 30 Bnei Akiva yeshiva students were allowed in the autumn of 1967 to take up accommodation in what were the almshouses of the Quarter, and they were followed last June by members of religious urban Nahal, there are still no homes available for families. Toilet and other facilities are far below what is acceptable by Israeli standards. Only two men, disregarding personal comfort, have squatted in the Quarter.

There is no main drainage in the Quarter, no electricity, no streets. In the course of the past year all rubble left from the Jordanian destruction has been cleared away. (There was no fighting within the city this time. Jordanian Jerusalem surrendered immediately it was surrounded. The citizenry did not resist when the Legion had withdrawn.)

Work is proceeding on restoring the great Hurva synagogue of the Ashkenazim and the Sephardi tetra-synagogue.

But even though they may not yet be residing there, Jews are back at work in the Old City. Several yeshivot and chedarim hold classes there; synagogue services are held, an archaeological excavation team is hard at work at the Southern Wall of the Temple Mount, the Rabbinical Court of Appeals sits there; there is an orthodox children's camp.

The rehabilitation of the Jewish Quarter is being carried out with the assistance of Arab members of the Municipality staff. While the Jordanian-appointed East Jerusalem Councillors have declined to share responsibility for running the united city, 500 Arab municipal employees have done so. Mayor Teddy Kollek, who enjoys both the exaltation and the headache of being the administrator of the united city, which again has a Jewish majority, of two-thirds, hopes that ultimately he will secure the full co-operation of all his citizens in making the city a throbbing, vital unity and that, once more, Jerusalem can proudly bear its original name—City of the God of Peace. (JCNS)

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(number of nights in each place in brackets)

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Dep. NYC Mar. 22
Apr. 5, 19
May 3, 17, 31
Jun. 14, 28
Jul. 12, 26
Aug. 9, 23
Sept. 8, 18
Oct. 2

19 days ISR (14) ATH (2) ROM (2)
Dep. NYC Mar. 15, 29
Apr. 12, 26
May 10, 24
Jun. 7, 21
Jul. 5, 19
Aug. 2, 16, 30
Sept. 11, 24
Oct. 11

21 days ISR (11) ATH (3) ROM (3) LON (3)
Dep. NYC Mar. 26
Apr. 23
May 7, 20
Jun. 4, 18
Jul. 2, 16, 30
Aug. 13, 27
Sept. 9, 24
Oct. 8

21 days ISR (11) ATH (3) ROM (3) MAD (3)
Dep. NYC Mar. 19
Apr. 1, 16, 30
May 14, 28
Jun. 11, 25
Jul. 9, 23
Aug. 6, 20
Sep. 3, 17
Oct. 1

21 days ISR (10) ATH (2) Week-end cruise (2) Rome (4) FLO (2) S/S Semiramis or S/S Romantica
Dep. NYC Apr. 6, 20
May 4, 18
Jun. 1, 15, 29
Jul. 13, 27
Aug. 10, 24
Sept. 7

21 days ISR (13) ATH (2) Week-end cruise (2) Rome (3) S/S Semiramis or S/S Romantica
Dep. NYC Apr. 17
May 1, 15, 29
Jun. 12, 26
Jul. 10, 24
Aug. 7, 21
Sept. 4, 18
Oct. 2

34 days ISR (10) IST (2) ATH (3) Week-end cruise (2) S/S Semiramis/Romantica ROM (3) MAD (3) PAR (3) BRU (2) AMS (2) LON (3)
Dep. NYC Jun. 12, 26
Jul. 10, 24
Aug. 7, 21
Sept. 11, 25

17 days ISR (13) LON (3)
Dep. NYC Mar. 30
Apr. 13, 24
May 11, 25
Jun. 5, 19
Jul. 3, 17, 31
Aug. 14, 28
Sept. 11, 24
Oct. 9

14 days Israel only (13)
Dep. NYC Mar. 23
Apr. 6, 20
May 4, 18
Jun. 1, 15, 29
Jul. 13, 27
Aug. 10, 24
Sept. 4, 18
Oct. 2

14 days Israel only (13)
Dep. NYC Mar. 16, 30
Apr. 13, 27
May 11, 25
Jun. 8, 22
Jul. 6, 20
Aug. 3, 17, 31
Sept. 11, 25
Oct. 9

31 days ISR (27) LON (3)
Dep. NYC Mar. 27
Apr. 10, 24
May 8, 20
Jun. 5, 19
Jul. 3, 17, 31
Aug. 14, 28
Sept. 10, 25
Oct. 9

28 days ISR (27) only
Dep. NYC Mar. 20
Apr. 1, 17
May 1, 15, 29
Jun. 12, 26
Jul. 10, 24
Aug. 7, 21
Sept. 4, 18
Oct. 2

21 days Israel only (20)
Dep. NYC Mar. 16, 30
Apr. 13, 27
May 11, 25
Jun. 8, 22
Jul. 6, 20
Aug. 3, 17
Sept. 8, 28

21 days Israel only (20)
Dep. NYC Mar. 23
Apr. 6, 20
May 4, 18
Jun. 1, 15, 29
Jul. 13, 27
Aug. 10, 21
Sept. 16
Oct. 12

21 days ISR (14) ROM (4) FLO (2)
Dep. NYC Mar. 16, 30
Apr. 13, 27
May 11, 25
Jun. 8, 22
Jul. 6, 20
Aug. 3, 17, 31
Sept. 14, 28
Oct. 12

28 days ISR (13) ROM (3) FLO (2) VCE (3) LUC (3) LON (3)
Dep. NYC Mar. 16, 30
Apr. 13, 27
May 11, 25
Jun. 8, 22
Jul. 6, 20
Aug. 3, 17
Sept. 14, 28
Oct. 12

21 days ISR (17) LON (3)
Dep. NYC Mar. 23
Apr. 6, 20
May 14, 18
Jun. 1, 15, 29
Jul. 13, 27
Aug. 10, 21
Oct. 12

21 days ISR (17) PAR (3)
Dep. NYC Mar. 30
Apr. 13, 27
May 11, 25
Jun. 8, 22
Jul. 6, 20
Aug. 3, 17
Sept. 8, 28

19 days ISR (14) ROM (2) LON (2)
Dep. NYC Mar. 15, 29
Apr. 12, 26
May 10, 24
Jun. 7, 21
Jul. 5, 19
Aug. 2, 16, 30
Sept. 11, 24
Oct. 11

19 days ISR (14) ROM (2) MAD (2)
Dep. NYC Mar. 22
Apr. 5, 19
May 3, 17, 31
Jun. 14, 28
Jul. 2, 26
Aug. 9, 23
Sept. 8, 18
Oct. 2

21 days ISR (11) ROM (3) ZURICH (3) LON (3)
Dep. NYC Mar. 26
Apr. 7, 23
May 7, 20
Jun. 4, 18
Jul. 2, 16, 30
Aug. 13, 27
Sept. 11, 24
Oct. 8

21 days ISR (12) Spain (8)
Dep. NYC Mar. 24
Apr. 7, 21
May 5, 19
Jun. 2, 16, 30
Jul. 14, 28
Aug. 11, 25

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DEP. TORONTO		DAYS IN ISRAEL
Mar.	17	34
	18	62
	18	118
	20	27
	24	48
	25	90
	31	34
Apr.	1	27
	1	62
	7	48
	8	90
	14	34
	15	62
	15	118
	17	27
	21	48
	22	90
	28	34
	29	62
May	1	27
	5	48
	6	90
	12	34
	13	62
	13	118
	15	27
	19	48
	20	90
	26	34
	27	62
	29	27
Jun.	2	48
	2	90
	9	34
	10	62
	10	90
	10	118
	12	27
	16	34
	16	48
	17	62
	17	90
	23	34
	23	48
	24	62
	26	27
	30	34
	30	48
Jul.	1	62
	1	90
	7	34
	7	48
	8	62
	8	90
	8	118
	10	27
	14	34
	14	48
	15	62
	15	90
	21	34
	21	48
	22	90
	24	27
	28	48
	29	62
	29	90
Aug.	4	34
	5	69
	5	118
	7	27
	11	48
	12	90
	18	34
	19	69
	21	27
	25	48
	26	90
Sep.	1	34
	2	69
	4	27
	8	48
	15	34
	18	27
	29	34
Oct.	2	27
	6	48
	13	34

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KUNEITRA NOTEBOOK

LAND OF ALL CLIMATES

by Helga Dudman, Jerusalem Post Service

The Egged bus for Kuneitra leaves Haifa every morning at 11:30. It winds its scenic, crowded way via Acre, Carmiel, and Tiberias. By the time you get to Rosh Pinna the passengers are pretty much all military, and there are about as many Uzi sub-machine guns as people on board.

Preposterous as the idea still continues to sound, a reservation had been made for me at the "Hotel Golan." The moment we crossed the Jordan and began climbing up to the no-longer-never-never-land plain, I began to wonder uneasily about my hotel: Would there be a reception desk? A lobby full of tourists? Would anybody know where it was?

Soldiers began to get off the bus at various stops. I asked the driver to tell me when we reached Kibbutz Golan. Did he know where the "office" of the Nature Reserves Authority was? They were the people who had made my hotel reservation. No, he didn't know.

* * * * * * * *

Kibbutz Golan, where I got off the bus, is at the outskirts of Kuneitra and does not look like anybody's idea of a kibbutz. Its members live in houses occupied by the Syrian army built around a hollow square; each has a little garden with trees, and the effect is stuccoed suburbia. It is on the main road, just past an enormous movie theatre. I easily found "House No. 8," where Dodi, of the Nature Reserves Authority, had told me he lived.

Nobody was home so I walked across the road to a villa with a sign "Hotel Golan," where there was nobody around either. Further up the road was another villa with a sign, "Snack Bar." An Egged Tours bus stood outside and a large group of American tourists were leaving the snack bar to resume their tour. Nobody knew where Dody was but I found his wife working at the snack bar.

"Look for Rohele," she told me. "She's in charge of the Hotel." I went back to the hotel, musing on the strange look of Kuneitra: little box-like houses scattered like toys on either side of the road – a sight to drive a city-planner mad – and every one empty. Of Kibbutz Golan's 120 members 14 work in its infant "tourism" branch – which includes the Hotel, the Snack Bar, the Petrol Station, and the Field School. Rohele eventually did turn up, and told me that all the rooms were occupied – there are about five rooms with four beds in each. The best she could do was to put me in the villa up the road, which I could have all to myself. The guests, as I understood it, were all workers employed by various agencies operating in the area – the Keren Kayemet, the Water and Electric companies, and so on.

We walked to the villa, Rohele gave me my key and told me I could lock my door from the inside and that there was constant hot water, and went away. (The shower turned out to be one largish cement-floored room with several faucets coming waist-high from the wall, the bathroom had brand-new Israeli fixtures.)

She was not overly talkative. She signed me in on a guest book, took my IL6 for one night, and went off. I never saw her again.

My room had four metal beds, Israeli blankets and sheets marked "Kibbutz Golan," three chairs, and a tray on a stand for a table.

The room was cleanly painted pale blue with green Arab-contemporary grillwork on the windows. Two Kibbutz girls were weeding the garden in front. I could not measure my room since the floor tiles were a larger size than ours; but it had a pattern made with spacings of black tiles.

* * * * * * * *

Directly outside my window, the red banner of revolutionary socialism, left over from May Day, fluttered from one of the kibbutz houses. This seemed to me, from the solitary splendour of my private lodgings built for a Syrian officer (which all the houses in this area had been) to be a most remarkable sight. Dusk over Kuneitra, falling on the red flag and on the communal society of the kibbutz, where previously, only the officer class lived– the ranks had far more primitive facilities–must make fine food for thought for those progressive forces abroad who, without many facts in hand, militantly support Arab "socialism."

* * * * * * * *

Later, at Dodi's house I learned about the Nature Reserves Authority's work in the Golan Heights. A Field School is already in operation with youth hostel facilities for 100. "It's full all the time. Right now we have a group from Kfar Menahem," said Dodi. The permanent staff includes one whose main interest is birds. Another is making a survey of archaeological sites; there is a young girl who now lives at Kibbutz Zivan not far from Kibbutz Golan; and Dodi, who came to Golan after eight years at Kibbutz Ein Gev.

"The old border used to be a constant fact of my life – while we were fishing at night, and during the day when I was out working on archaeology. The day after the June war I was up on the east bank of Lake Tiberias, and the day after that I was up here on the heights." Dodi has been working in the Golan since August, when Kibbutz Golan became interested in the Field School. His family joined him last month: the two older children go daily to school at Kibbutz Hagoshrim, and the youngest at Kibbutz Golan's own kindergarten.

His special interest is pre-historic archaeology. At the entrance to his kibbutz home, just as you will find at the entrances to the homes of all good archaeologists, are specimens: flint axeheads, stone grinding implements, inscriptions in Aramaic from a 3rd century synagogue.

He is excited by the wealth of what "serious" tourists may see and learn on the Golan Heights. "I don't think much of the ordinary commercial guides," he remarked. "They have to know the whole country, of course, so how can they possibly know the details here? In fact, nobody does yet. This area is still more or less an unwritten book."

There are no less than 60 springs already discovered in the Golan region that is "very young, from a geological viewpoint; it hasn't settled down yet, which is why there are so many waterfalls..." It is a dramatic meeting place, Dodi told me, of desert, mediterranean, and alpine, and even tropical (at Lake Kinneret) conditions, with plenty of discoveries awaiting botanists, zoologists, geologists, geographers.

"We need people who will devote their lives to these problems... Of course, some of the species here are only slightly different from ones we know in Israel – but to a botanist, a small difference is a big one."

There are no deer left in the region. "The Syrians shot them all; we want to return them." On the other hand, there are plenty of wild boar: "As Moslems, the Syrians were forbidden to eat them. One day I saw a bunch of about 30. There are scavenger birds too, such as vultures, which we no longer have in Israel because the chain of chemical poisons used in agriculture has killed them all off. Here, in fact, we have a chance to preserve some of this wild life."

There were even certain prospects that the prehistoric archaeology of the heights might help solve the Megalithic problem of the "dolmen," the remnants of Early Bronze Age stone structures found throughout the Middle East and Europe. This problem is not one which has been troubling me personally; but Dodi made it sound tantalizing.

More tantalizing was the idea of seeing some of the area with an expert. But to my despair, Dodi decided that an affete Tel Avivian such as myself could not possibly be in condition to keep up with the young of the Field School, and certainly not his own excursions with the Army. He did say that last Passover's Nature Reserve Authority convention was an enormous success: "We were worried because we are all very new here, but the Army helped us, we had about a thousand people, and it was wonderful. There will be another event, for those who couldn't book a place last time, in June."

* * * * * * * *

Although his field is prehistory, Dodi has gathered in a large storeroom in his house a fascinating if jumbled assortment of very recent social history. These are a few of the contents of homes in the area, left behind when the inhabitants fled in June. An estimated 100,000, he said, had been living in the Golan Heights at the time. Today about 6,000 remain, all Druse. The others were the Syrian military establishment and the villagers who worked for it: "The whole economy of the heights was geared to service the army; many villages gave up agriculture." Many of the villagers were Circassians, all of whom fled: "The Circassians who are Moslems, left their Russian homeland about a hundred years ago. The Turks, recognizing them as excellent soldiers, settled them in this area to help control the unruly Beduin." (Nearly 2,000 Israeli Circassians live in Galilee; they fought in the War of Independence and serve in the Border Police.)

The German Minister of Transport (centre) in conversation with Israel Minister of Transport Moshe Carmel in Tel Aviv last week.
The President of the German State of Hesse is on the left.

BONN'S TRANSPORT MINISTER IN ISRAEL

Tel Aviv -- Lufthansa is unlikely to extend its operations beyond Israel or introduce any stop-overs on its Germany-Israel schedule, West Germany's Minister of Transport, Georg Leber told the press at the Dan Hotel here last week.

Israel's quest for "fifth freedom rights" for El Al (unlimited freedom of operations to and from Germany, including on trans-atlantic rights), were likely to meet with a "positive response" the Minister said, stressing that this was his personal impression in the light of the friendly relationship between the two countries.

He did hope that Lufthansa the German Airlines, would be able to step up the frequency of its flights to Israel, adding that the company appeared satisfied, as a first impression, with the way its traffic was here.

Mr. Leber came to Israel (actually the sixth) flown by Lufthansa to Israel.

Lufthansa's operations to Israel were dictated by economic and technical realities, the Minister said, stressing that the timing of Lufthansa's operation to Israel seemed well chosen.

The Minister believed that the flight communications would lead to an even closer cooperation in the future and strengthen the relationship between the countries and that a good many Germans would come to spend their holidays here.

The press conference also was attended by Ambassador Knoke and senior Lufthansa executives.

CANADIAN HADASSAH WOMEN IMPRESS ISRAELIS. -- A national delegation of Hadassah-Wizo, comprising about 120 r embers, is now concluding its visit to Israel. The group was led by Mrs. Blanche Wisenthal, the organization's national president. The trip was organized by Mr. Max Goliger of Holiday Travel in Montreal.

On picture above the Canadian Hadassah members are shown near the El Al Jetliner at Lydda Airport, Israel.

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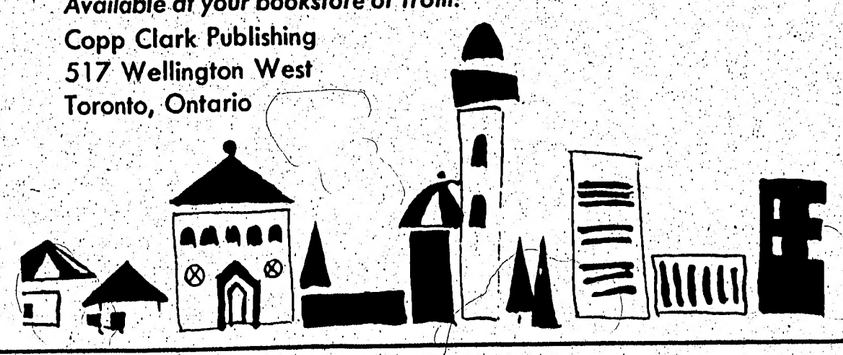

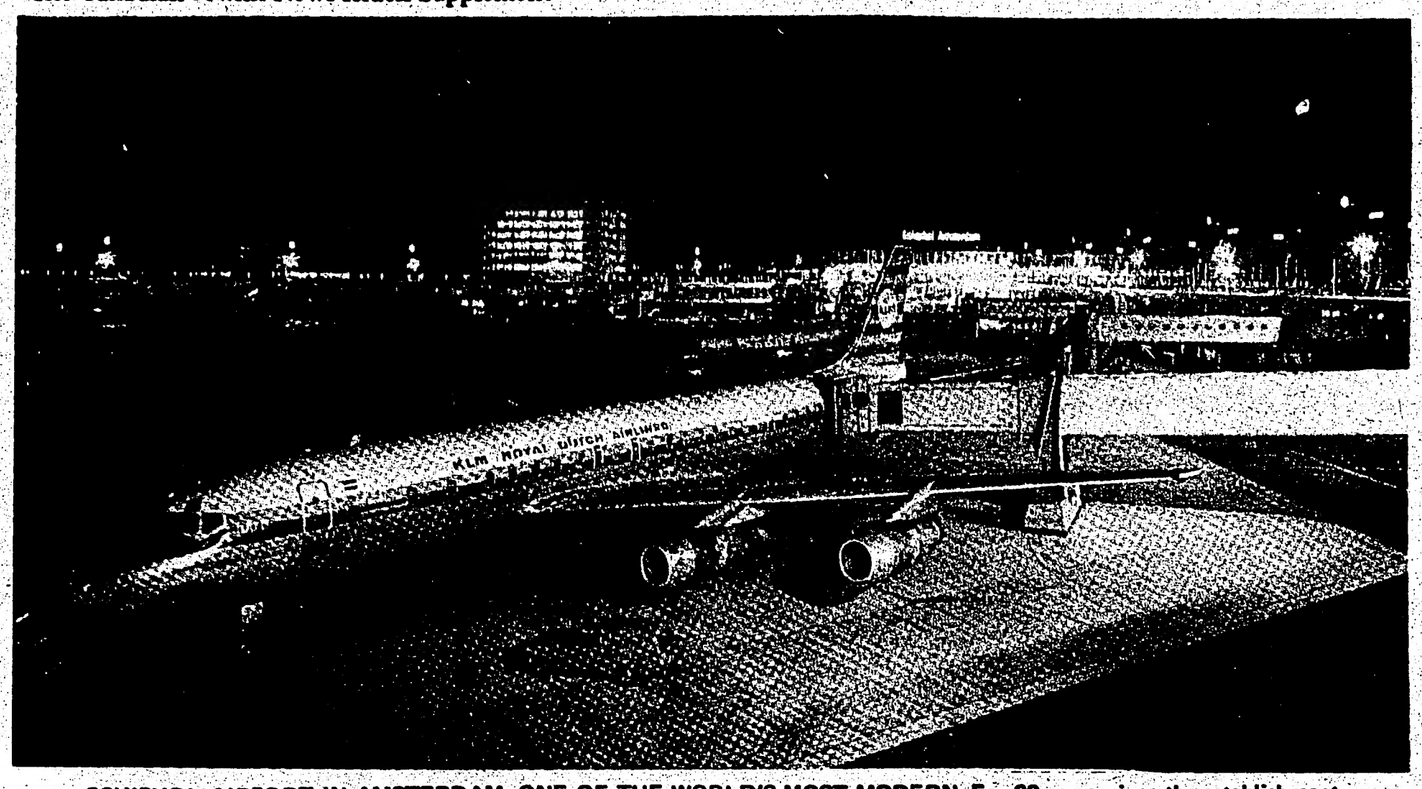

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